UNOFFICIAL CONTINUE 27 001 Page 1 of

2000-03-14 10:36:50

Cook County Recorder

23.50

Loan #: 02990956

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056



Space Above For Recorder's Use —

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

02990956 LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST HOME MORTGAGE CORPORATION, ISAOA 950 N. ELMHURST RD., Mr. PROSPECT, IL

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/10/99Executed by DAVID J. SUTTON, DIVORCED NOT SINCE REMARRIED

to FIRST HOME MORTGAGE CORP. & ASSIGNED TO BANK OF AMERICA, N. A. a corporation organized under the laws of the (tale of TEXAS and whose principal place of business is 1201 Will STREET, DALLAS, TX 75202 and recorded as Document No. C9086460 by the COOK

County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 16-20-306-017,

Commonly known as: 1643 SOUTH 61ST AVENUE, CICERO, 11 60804

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF TEXAS COUNTY OF DALLAS

On 11/11/99 before me, the undersigned a Notary Public in and for said County and, State, CHARLOTTE MC ELROY personally appeared known to me to be the ASSISTANT VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act analydeed of said corporation.

Notary Public

NORMA J. ME CLELLAN

**DALLAS** County.

My Commission Expires: 07-01-00

BANK OF AMERICA, N. A.

ELROÝ By:

ASSISTANT VICE PRESIDENT Its:

NORMA J. McCLELLAN Notary Public, State of Texas My Commission Expires JULY 1, 2000

UNOFFICIAL COPY 180692

## LEGAL DESCRIPTION RIDER

P.I.N.#: 16-20-306-017,

LOAN NO.:

02990956

THE SOUTH 33 FEET OF LOT 6 IN BLOCK 2 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office