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00180071

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#:1613020194 0018pp71

1994/0014 52 001 Page 1 of 2 2000-03-14 09:10:12 Cook County Recorder 23.50

The undersigned certifies that it is the present owner of a mortgage made by SHARON LELLORTO AND CHARLES DELLORTO AND DOROTHY DELLORTO TO CHASE MANH T'AN MORTGAGE CORP.

bearing the date 01/06/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book n/a Page n/a as Document Number 97017958

The above described morigage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:6634 CONWAY CT OAK FOREST,IL

pin#28-07-200-048; 28-07-2

dated 02/18/00

CHASE MANHATTAN MORTGAGE CORPORATION

By:

PARKELL COLON

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 02/18/00

by DARRELL COLON

the VICE PRESIDENT

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

M./EASH

Notary Public/Commis expires 03/19/2003

prepared by:NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS3 DA 8049D

M. EASH
COMM. # 1213547
NOTARY PUBLIC-CALIFORNIA (I)
LOS ANGELES COUNTY (I)
COMM. EXP. MARCH 19, 2003

J-y N-H MH

PARCEL 1:

THE EAST 38.50 FEET OF LOT 2 IN THE OAK FOREST CLUB WEST, BEING A RESUBDIVISION OF LOTS 2 AND 3 IN GIBBON'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1996 AS DOCUMENT 96815842, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, GRANTS AND EASEMENTS NOVEMBER De AS COOK COUNTY CLOTH'S OFFICE 1, 1996 AND RECORDED NOVEMBER 13, 1996 AS DOCUMENT 96865973 AND AS CREATED BY DEED FROM R.T.G. LAND FOR INGRESS AND EGRESS.