



00180323

WARRANTY DEED
TENANCY BY THE ENTIRETY
Statutory
(ILLINOIS)
(Individual
to
Individual)

The Grantor(s),
**RAYMOND A. PIETRUCHA AND JOSEPHINE
S. PIETRUCHA, HUSBAND AND WIFE**

Of the City of Niles, State of Illinois, County of Cook for and in consideration of TEN DOLLARS AND NO/100 (\$10.00) and other goods and valuable consideration, in hand paid, CONVEY (S) and WARRANT (S) **KI YONG KANG AND JIN KANG** not as Joint Tenants or Tenants in Common but as **TENANTS BY THE ENTIRETY** the following described Real Estate situated in the County of Cook in the State of Illinois, to wit;

Handwritten initials

LEGAL DESCRIPTION HEREBY ATTACHED AND MADE PART OF THIS DOCUMENT.

Hereby releasing and waiving all rights under by virtue of the Homestead Exemption of the State of Illinois, TO HAVE AND TO HOLD said premises as Husband and Wife, not as Joint Tenants or Tenants in Common but as **TENANTS BY THE ENTIRETY**, forever.

PERMANENT INDEX NUMBER: 10-31-401-042-100
ADDRESS OF REAL ESTATE: 6701 N. MILWAUKEE, UNIT 209
NILES ILLINOIS 60711

Dated this 10 Day of March 2000.

Handwritten signature of Raymond A. Pietrucha

RAYMOND A. PIETRUCHA

Handwritten signature of Josephine S. Pietrucha
JOSEPHINE S. PIETRUCHA

VILLAGE OF NILES #20
REAL ESTATE TRANSFER TAX
6701 MILWAUKEE
8111 \$549.00

KL570886 LPM 20008343 1 of 3
Handwritten initials

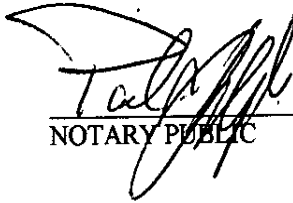
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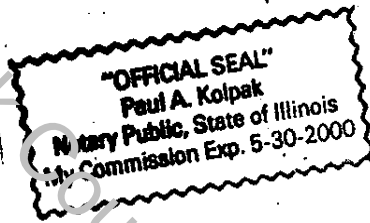
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STATE OF ILLINOIS)
)
COUNTY OF COOK) SS

I the undersigned Notary, a Notary Public in and for said County, in the Sate aforesaid, RAYMOND A. PIETRUCHA AND JOSEPHINE S. PIETRUCHA, HUSBAND AND WIFE ARE personally known to me to be the same persons whose names ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, forth uses and purposes therein forth.

GIVEN under my hand and official seal, this 10TH day of MARCH, 2000.


NOTARY PUBLIC



MAIL DEED TO:

JAY CHIE
4001 W. DEVON #310
CHICAGO, ILLINOIS 60646

SEND TAX BILLS TO:

KI YONG KANG
6701 N. MILWAUKEE AVE., UNIT 209
NILES, ILLINOIS 60714

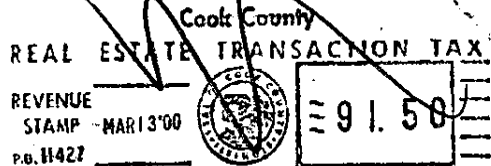
PREPARED BY: KOLPAK AND LERNER, 6767 N. MILWAUKEE AVE., SUITE 202, NILES, ILLINOIS 60714.

COOK
CO. NO. 018

301702



325206



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PROPERTY DESCRIPTION

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Commitment Number: KL570886

The land referred to in this Commitment is described as follows:

UNIT NUMBER 209 IN THE BUNKER HILL CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

PROCEEDING

THAT PART OF LOTS 3, 5 AND 6 IN THE SUBDIVISION OF WILLIAM KOLB'S FARM, BEING LOTS 3, 4, 9, 10, 11, 12, 17 AND 18 OF R. K. SWIFT'S SUBDIVISION OF VICTORIA POTHIER'S RESERVE, AND PARTS OF LOTS 2, 3 AND 4 OF THE ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 ALL IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTHEASTERLY LINE OF LOT 5 AND THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE; PROCEED NORTHEASTERLY ALONG SAID SOUTHEASTERLY LINE OF LOT 5, 125.00 FEET TO A POINT; THENCE PROCEED NORTHWESTERLY ALONG A LINE 125.00 FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE, 320.0 FEET TO A POINT DESIGNATED BY AN IRON PIPE WHICH IS 8.07 FEET SOUTHWESTERLY OF AND ON LINE WITH COOK COUNTY F.P.D. MARKER NUMBER 116; THENCE NORTH 24 DEGREES 25 MINUTES EAST IN A STRAIGHT LINE FORMING AN ANGLE OF 123 DEGREES 12 MINUTES WITH A LINE THAT IS 125.0 FEET NORTHEASTERLY OF AND PARALLEL TO SAID NORTHEASTERLY LINE OF MILWAUKEE AVENUE (TURNED FROM SOUTHEAST TO NORTHEAST), 746.47 FEET TO A POINT DESIGNATED BY COOK COUNTY F.P.D. MARKER NUMBER 117; THENCE NORTH 15 DEGREES 04 MINUTES EAST, 203.44 FEET TO COOK COUNTY F.P.D. MARKER NUMBER 118; THENCE NORTH 75 DEGREES 25 MINUTES WEST, 115.08 FEET TO COOK COUNTY F.P.D. MARKER NUMBER 119; THENCE SOUTH 42 DEGREES 57 MINUTES WEST, 147.90 FEET TO COOK COUNTY F.P.D. MARKER NUMBER 120; THENCE SOUTH 85 DEGREES 09 MINUTES WEST, 160.32 FEET TO COOK COUNTY F.P.D. MARKER NUMBER 121; THENCE NORTH 71 DEGREES 02 MINUTES WEST, 124.26 FEET TO COOK COUNTY F.P.D. MARKER NUMBER 122; THENCE NORTH 78 DEGREES 17 MINUTES WEST, 276.85 FEET TO COOK COUNTY F.P.D. MARKER NUMBER 123; THENCE PROCEED SOUTHWESTERLY ALONG A LINE THAT IS 50.0 FEET SOUTHEASTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF SAID LOT 6, 266.80 FEET TO THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE; THENCE PROCEED SOUTHEASTERLY ALONG SAID NORTHEASTERLY LINE OF MILWAUKEE AVENUE TO THE PLACE OF BEGINNING, EXCEPTING FROM THE ABOVE DESCRIBED TRACT ALL THAT PART LYING SOUTHEASTERLY OF A LINE 250.0 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 6, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF LOT 6 IN THE SUBDIVISION OF WILLIAM KOLB'S FARM BEING LOTS 3, 4, 9, 10, 11, 12, 17 AND 18 OF R. K. SWIFT'S SUBDIVISION OF VICTORIA POTHIER'S RESERVE, AND PARTS OF LOTS 2, 3 AND 4 OF THE ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHWESTERLY LINE OF LOT 6 WITH THE EAST LINE OF MILWAUKEE AVENUE; THENCE SOUTHEASTERLY ALONG SAID STREET 50 FEET, TO THE NORTHWESTERLY LINE OF SAID LOT 6; THENCE SOUTHWESTERLY ALONG SAID LINE, 250.0 FEET TO THE POINT OF BEGINNING, (EXCEPTING FROM THE ABOVE DESCRIBED TRACT THE SOUTHWESTERLY 100 FEET THEREOF AS MEASURED ON THE NORTHWESTERLY AND SOUTHEASTERLY LINES OF SAID TRACT)

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WHICH SURVEY IS ATTACHED AS EXHIBIT "A" OF THE DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 26, 1992 AND KNOWN AS TRUST NUMBER 10332 RECORDED SEPTEMBER 21, 1993 AS DOCUMENT 93756546, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

ALSO

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 25 AND STORAGE SPACE NO. 9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY OF DECLARATION RECORDED AS DOCUMENT 93756546, IN COOK COUNTY, ILLINOIS.

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PROPERTY: 6701 N. MILWAUKEE AVENUE, UNIT 209
NILES, IL 60714

P.I.N.: 10-31-401-042-1009

TOWNSHIP: NILES

00180323

Property of Cook County Clerk's Office