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RECORDING REQUESTED BY:

1972/0037 25 001 Page 1 of 3  
2000-03-14 09:53:42  
Cook County Recorder 47.50



After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868



Loan # 5224722

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

**CALIFORNIA ASSIGNMENT OF DEED OF TRUST / 2-03 /**

KNOW ALL MEN BY THESE PRESENTS, that OKLAHOMA EMPIRE FUNDING CORP., an Oklahoma Corporation, 9737 Great Hills Trail, Suite 327, Austin, Texas 78759 ("Assignor"), for legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby grant, sell, assign, transfer, set over and convey to

**THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034**

and its successors and assigns, all right, title and interest of the Assignor in and to that certain Deed of Trust dated 05/01/99 and executed by **RONALD L RUMINSKI and MICHELLE RUMINSKI**

whose address is **7629 W. 173RD PLACE TIMLEY PARK, IL 60477**

whose marital status is **HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

in favor of ASSIGNOR and encumbering upon and covering the following described real estate situated in COOK County, State of California, to wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:**

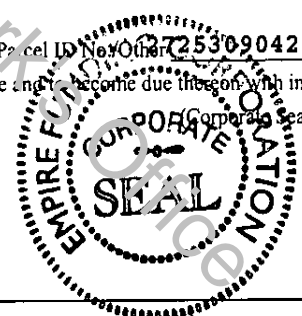
2805609  
1999456

Recorded: 08/27/99 Inst. 99819187

APN# 27-25-309-042-0000147

which instrument is duly recorded in the Book or Record No. \_\_\_\_\_, Page \_\_\_\_\_, Parcel ID No. 037253090420000147 of the aforesaid County and State, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: \_\_\_\_\_  
OKLAHOMA EMPIRE FUNDING CORP.



Keith Gold, Asst. V.P.

STATE OF TEXAS, COUNTY OF TRAVIS

On \_\_\_\_\_ before me, **VERONICA HARRISON**, personally appeared

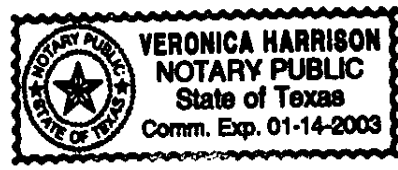
Keith Gold, Asst. V.P.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal  
Signature Veronica Harrison (Seal)

**VERONICA HARRISON**

My commission expires on: 11-14-03



SP3  
my

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00324308

EXHIBIT "A"

LOT 31 IN BLOCK B IN SUNDALE RIDGE, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CENTER LINE OF 173RD STREET AS NOW PLATTED AND RECORDED IN A. T. MCINTOSH AND COMPANY'S SOUTHLAND AND A. T. MCINTOSH COMPANY'S SOUTHLAND UNIT 2 AND LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF COELL AVENUE AND THE WEST LINE OF LOT 7 IN BLOCK 18 IN SUNDALE HILLS ADDITION TO TINLEY PARK (EXCEPT LOTS 1 TO 6 IN BLOCK 18 AS RECORDED IN AFORESAID SUNDALE HILLS ADDITION TO TINLEY PARK) ALSO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 25 (EXCEPT THE NORTH 1393 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

RUC

VM-MR

County Clerk's Office