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2000-03-14 16:19:57

Cook County Recorder



Record & Return to:

Nationwide Title Clearing Attn: Darrell Colon 101 N. Brand Blvd. #1800 Glendale, CA 91203

WHF,√)*PCORDED MAIL-TO:

SPACE ABOVE FOR RECORDERS USE

MSN 6V-79 / DOT UN ENT-CONTROL-DEPT. P.O. F.CX 10266

VAN NUYS; OALIFUP: n2 914

LOAN #: 2096961 / 9 ESCROW/CLOSING #!

This form was prepared by: L. SMITH COUNTRYWIDE HOME LOANS, INC.

, address:

2443 WARRENVILLE RD, STE 150, LISTE, IL 60532-

tel. no.: (630)505-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of "Assignee"), whose address is

(herein

a certain Mortgage dated May 12, 1998 made and executed by JAMES KANDU, AND JENNA KANDU, HUSBAND AND WIFE AS JOINT TENANTS

*The Bank of New York Trustee under the Pooling and Servicing Agreement Series 1 at 101 Barclay Street, New York, New York 10286 Corp. Trust-MBS

to and in favor of COUNTRYWIDE HOME LOANS, INC. dba AMERICA'S WHOLESALE LENDER

Illinois Assignment of Mortgage

Page 1 of 2

12/95

995(IL) (9608).02

CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

23991

*002096961000001995-7

·•	LOAN #: 2096961
HALF OF THE SOUTHWEST QUARTER OF FR TOWNSHIP 41 NORTH, RANGE 13, EAST O ACCORDING TO THE PLAT THEREOF RECOR 9548461, IN COOK COUNTY, ILLINOIS.	COOK County, State of Illinois: AVENUE GARDENS SUBDIVISION IN THE NORTH RACTIONAL SECTION 35, TOWNSHIP 35, OF THE THIRD PRINCIPAL MERIDIAN, RDED FEBRUARY 11, 1927 AS DOCUMENT
Property	Address: 6740 North Avers Lincolnwood, IL 60646
	Lincolnwood, IL Good
PIN # 10-3: -302-024 PIN # 10-35-302-025	
Parcel ID#: 10 35 302 024	
such Mortgage having been given to secure payment ONE HUNDRED SIXTY Sci/EN THOUSAND and (\$ 167,000.00)	nd 00/100
which Mortgage is of record in Book, Volume, or No. 98473366) of the	iginal Principal Amount) Liber No. , at page (or as Records of
County, State of Illinois, together with the note(s) a	and obligations therein described and the money due and to
become due thereon with interest, and all right: a/c'.	ued or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same unto	As signee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mor	\ -
May 12, 1998 .	Assignor has executed this Assignment of Mortgage on
	UNTRYWIDE LOANS, INC. AMERICA'S WHOLEGALE LENDER
Witness	(Assignor)
Witness	By:(Signative)
William	A STATE OF
	- /Sc.
Attest Seal:	ANNIAS D. SMITH ASST. SEC
State of California	0
County of Los Angeles	
On 05/12/98 before me,	

ANNIAS D. SMITH ASST. SEC , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

N. PENA

~995(IL) (9608).02 CHL (05/97)

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personally appeared