UNOFFICIAL COMPONI 05 001 Page 1 of 2000-03-14 10

Cook County Recorder

10:34:39



## TRUSTEE'S PEED - INDIVIDUAL

THIS INDEN OF CHICAGO, an Illinois banking corporation duly organized and existing as a corporation under the laws of the state of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Illinois banking corporation in pursuance to a certain Trust Agreement, dated the 11th day of March, 1997, and known as Trust Number 2109, party of the first part, and LYUDMILA PUSANOVA, 6426 N. RIDGE, UNIT 1H, CHICAGO, IL, party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of (\$10.00) Ten and 00/100 Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

## **LEGAL DESCRIPTION:**

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

together with the tenants and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behalf, forever of the second part.

This deed is executed by the party of the first part, as trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

**BOX 333-CTI** 

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## UNOFFICIAL COPYS

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Trust Officer and attested by its Assistant Secretary, the day and year first above written.

ATTEST	MID TOWN BANK AND TRUST COMPANY OF
-1	CHICAGO as Trustee, as aforesaid, and not personally.
By Wolth Saunt	By MARK
Assistant Secretary	Trust Officer
STATE OF HILDIO	·

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Deborah M. Stephanites and Judith Sarmiento and of the MID TOWN BANK AND TRUST COMPANY OF CHICAGO, An Illinois Banking Corporation, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Illinois Banking Corporation for the uses and purposes therein set forth; and the said Trust Officer then and there acknowledged that said Assistant Secretary as custodian of the corporate scal of said Illinois Banking Corporation to be affixed to said instrument as said Assistant Secretary own free and voluntary act and as the free and voluntary act of said Illinois Banking Corporation for the uses and purposes therein set forth.

MY COMMISSION EXPIRES:

COUNTY OF COOK

GIVEN under my hand and Noticy

Seal this 2nd day of March

OFFICIAL SEAL
HATTIE L FLOWERS
NOTARY PUBLIC STATE OF ILLINOIS

Notary Public

AFTER RECORDING MAIL THIS DEED

TO: NASER ABUSAHRAH LYUDHILA PUSANOVA

Chicago, IL 60645

THIS INSTRUMENT PREPARED

BY:

JUDITH SARMIENTO

MID TOWN BANK & TRUST CO.

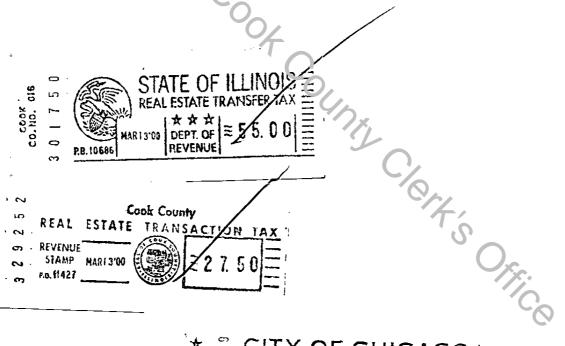
2021 N. CLARK STREET CHICAGO, IL 60614 STREET ADDRESS: 6426 L. R. DEF FINE THE CIAL COPE COUNTY: COOK

TAX NUMBER: 14-31-401-098-1008

## LEGAL DESCRIPTION:

UNIT NUMBER 6426-1"H" IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF LOT 3, SAID POINT BEING 272.0 FEET EAST OF THE WEST LINE OF LOT 3; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 3, 101.30 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.40 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3, 1.26 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.15 FEET; THENCE SOUTH PARALLEL WITH THE ESTATE LINE OF LOTS 3 AND 4, 36.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3 TO THE WESTERLY LINE OF N. RIDGE BOULEVARD; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE TO THE NORTH LINE OF LOT 3; THENCE WEST ALONG SAID NORTH LILNE TO THE POINT OF BEGINNING, ALL IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85329269 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



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