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# UNOFFICIAL COPY

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2005/0130 07 001 Page 1 of 2  
2000-03-14 11:27:14  
Cook County Recorder 23.00



Document Number \_\_\_\_\_ Document Title **Assignment of Mortgage**

FOR AND IN CONSIDERATION OF:  
**ONE HUNDRED FORTY THREE THOUSAND & 00/100**  
 dollars, to it paid, **UNIVERSAL MORTGAGE CORPORATION**  
 a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, Located at  
 Milwaukee, Wisconsin does hereby grant, bargain, sell, assign, transfer, convey and set over unto  
**Bank of America, N.A.**  
 A Corporation duly organized and existing under and by virtue of the laws of  
 a certain instrument of Mortgage, executed by: **United States United States**  
**CONSTANTIN NEGRU a single man**

of **CHICAGO**, County of **Cook**  
 State of **Illinois** and dated, the **1** day of **November**  
**1999**, A.D., to **UNIVERSAL MORTGAGE CORPORATION**  
 on certain lands in the County of **Cook**  
 in the State of **Illinois**  
 together with the Mortgage Note therein referred to and all the right, title and interest conveyed by said  
 Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register  
 of Deeds in and for the County of **Cook**  
 in the State of **Illinois** on the \_\_\_\_\_ day  
 of \_\_\_\_\_, A.D., at \_\_\_\_\_ o'clock \_\_\_\_\_ M., in Volume  
 of Mortgages, on page \_\_\_\_\_, Document No. \_\_\_\_\_

Recording Area \_\_\_\_\_  
 Name and Return Address  
**UNIVERSAL MORTGAGE CORPORATION**  
**744 NORTH FOURTH STREET**  
**MILWAUKEE, WI 53203**  
**0002163343 POOL # 525879**  
**FNMA LOAN # 1673803921**  
**NBMC LOAN # 2006224535**

16-01-229-012  
 Parcel Identification Number (PIN)

09140969

All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

## BOX 370

To have and to hold the said Mortgage Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described to the said **Bank of America, N.A.** its successors and assigns forever, for its and their use and benefit.

And said Corporation hereby covenants that there is now owing and unpaid on the said Mortgage Note and Mortgage, as principal, sum not less than **ONE HUNDRED FORTY THREE THOUSAND & 00/100** dollars and also interest and that it has good right to assign the same.

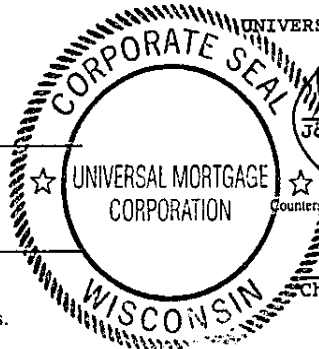
IN WITNESS WHEREOF, the said **UNIVERSAL MORTGAGE CORPORATION** has caused these presents to be signed by **John B. Fleming, Vice President** and countersigned by **Chia Vang, Assistant Secretary** at Milwaukee, Wisconsin, and its corporate seal to be hereunto affixed, this **1ST** day of **February**, A.D., 2000

Signed And Sealed In The Presence of

**UNIVERSAL MORTGAGE CORPORATION**  
 Corporate Name

**John B. Fleming, Vice President**

Countersigned:  
**Chia Vang, Assistant Secretary**



State of Wisconsin ss.  
**Milwaukee** County  
 Personally came before me, this **1ST** day of **February**, A.D., 2000  
**John B. Fleming** and **Chia Vang**  
 of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such  
**Vice President** and **Assistant Secretary** of said Corporation,  
 and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

**JAMES F. STERNIK**  
 NOTARY PUBLIC  
 STATE OF WISCONSIN  
 My Commission expires 10-27-2002

**James F. Sternik**  
 Notary Public, **Milwaukee** County, WI.  
 My Commission expires **October 27, 2002**

This instrument was drafted by: **REBECCA S. RICHARDSON UNIVERSAL MORTGAGE CORPORATION**

ATGF, INC

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LOT 35 IN BLOCK 8 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE  
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-01-229-012

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ISSUED BY:

Property of Cook County Clerk's Office

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