RECORDATION REQUES LES BY FICIAL COPY

First American Bank P. O Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

ROBERT M FILICE
PATRICIA M FILICE
12606 PARKSIDE AVE
PALOS HIEGHTS IL 60463-2428

SEND TAX NOTICES TO:

Robert M. Filice and Patricia M. Filice 12606 Parkside Palos Heights, JL 60463

00181146

2007/0120 20 001 Page 1 of 2 2000-03-14 14:36:46 Cook County Recorder 23.50



35年2年FÖR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto Robert M. Filice and Patricia M. Filice, 12606 Parkside, Palos Heights, IL 604(3, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th day of April, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ______ of records, on page ______, as document No. 97262454 _____, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 7 FIRST ADDITION TO DOWNVILLE, A SUBDIVISION IN THE EAST 1/2 OF THE THIRD SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and	privileges thereunto belonging or app	erteining.
Permanent Real Estate Index Number(s)	: 24-29-402-002-0000	T/
Address(es) of premises: 12606 Parkside	e, Palos Heights, IL 60463	'S _
Witness Our hand(s) and seal(s), this	24TH day of FEBRUARY	Marke 10 Co
	241H Gay of FEBRUARI	XXX_2v?
By: Muric	Miccah	(SEAL)
LAURIE J KMIECH	AK (Name & Title) LOAN	OPERATIONS OFFICER
Attest:		(SEAL)
	(Name & Title)	(0-1-1-)
This instrument was prepared by Lorre K	Ruralli 201 S. Stato Street Hampshi	TO U 60140
DF	di Buraiii 201 3. State Street, Hampshi	re, IL 60140.
STATE OF ILLINOIS	1	

This instrument was prepared by Lorre K. Buralli 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS

) ss

COUNTY OF __KANE

On this __24TH day of _FEBRUARY __, _X92000, before me, the undersigned Notary Public, personally appeared __LAURIE__J__KMIECIAK _____ and ____ and known to me to be the _LOAN_OPERATIONS_OFFICER _____ and ____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said



RELEASE 04-12-1997

Page 2

(Continued) Loan No 50084892170

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

OFFICIAL SEAL CHRISTINE J WILKERSON Residing at My commissionaexpires C STATE OF ILLINOIS Notary Public in and for the State of MY COMMISSION EXP. OCT. 21,2003

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.23 (c) 1997 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P 2FILICE.LN L20.0VL]

Proberty of County Clerk's Office