

UNOFFICIAL COPY

00181163

COOK COUNTY  
RECORDER

7135/0008 15 005 Page 1 of 2  
2000-03-14 12:06:16  
Cook County Recorder 23.50

Loan # 2888675  
Your ref #  
When recorded return to:

EUGENE "GENE" MOORE  
ROLLING MEADOWS



NOTE:

This space is for RECORDERS USE ONLY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: RICHARD BLACKBURN AND VICTORIA L. BLACKBURN, HUSBAND AND WIFE.  
Mortgagee: NEW AMERICA FINANCIAL, INC.  
Date of Mortgage: MAY 10, 1997  
Date Recorded: MAY 21, 1997  
Document # 97-361250  
PIN#06-07-302-010-0000

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

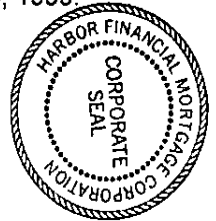
and recorded in the records of COOK County ILLINOIS .

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 24, 1999.

STATE OF NEBRASKA  
COUNTY OF SCOTTS BLUFF

Harbor Financial Mortgage Corporation

MARK SCHRADER/ Vice President

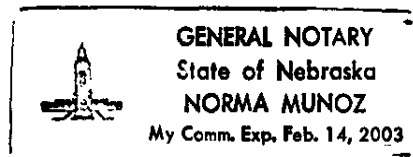


On this April 24, 1999, before me, the undersigned, a Notary Public in said State, personally appeared MARK SCHRADER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, on behalf of Harbor Financial Mortgage Corporation and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal  
My Commission Expires 02-14-03

  
Notary - NORMA MUNOZ

P.A.  
Richard Blackburn  
700 GRAND AVE  
ELGIN, IL 60120



2  
m  
08

Loan # 2888675  
Tax ID # 06-07-302-010-0000

LEGAL DESCRIPTION

THE EAST ½ OF THAT PART OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF GRAND AVENUE IN THE CITY OF ELGIN, KANE COUNTY, ILLINOIS, WHERE IT INTERSECTS THE WEST LINE OF COOK COUNTY, ILLINOIS, THENCE EAST ON A LINE WITH THE NORTH LINE OF GRAND AVENUE EXTENDED INTO COOK COUNTY, 132 FEET, THENCE NORTH PARALLEL WITH SAID COOK COUNTY LINE, 132 FEET, THENCE WEST PARALLEL WITH SAID NORTH LINE OF GRAND AVENUE EXTENDED AS AFORESAID, 132 FEET TO SAID COUNTY LINE; THENCE SOUTH ON SAID COOK COUNTY LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office