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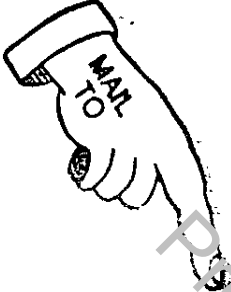
00182658

2000/0157 32 001 Page 1 of 3  
2000-03-14 17:06:29

Cook County Recorder 25.50



00182658



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000092704925/EMR/CARRASCO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: FERNANDO CARRASCO & JASMINE CARRASCO, HIS WIFE  
Mortgagee: MIDWEST FUNDING CORPORATION  
Prop Addr: 2103 N NATCHEZ AVENUE  
CHICAGO IL 60635  
Date Recorded: 03/31/98  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 03/20/98 Book:  
Loan Amount: 56,050 Page:  
Document#: 98-252478  
PIN No.: 13-31-210-014-0000

Previously Assigned: PNC MORTGAGE CORP OF AMERICA  
Recorded Date: 03/31/98 Book: 98-252479 Page:  
Brief description of statement of location of Mortgage Premises.

LOT NORTH 25FT OF SOUTH 50FT OF LOT 7 IN BLOCK 6 IN GRAND AVENUE HEIGHTS  
SUBDIVISION IN EAST 1/2 OF EAST 1/2 OF NORTHEAST 1/4 OF SECTION 31 TOWN  
SHIP 40 NORTH RANGE 13 EAST OF 1/3 PRINCIPAL IN MERIDIAN IN COOK CTY, IL.

Dated: FEBRUARY 25, 2000  
PNC MORTGAGE CORP OF AMERICA



By: ~~Patrick Dalton~~  
Assistant Vice President

*Dorlene Howard*  
Attest:

*Handwritten initials*

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this FEBRUARY 25, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
- Lynda Arkwright -  
Kentucky State-At-Large  
My Commission Expires Sept 28, 2002

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FERNANDO CARRASCO  
JASMINE CARRASCO  
2103 N. MATCHEZ AVENUE  
CHICAGO IL 60635

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