



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS**, That the HARRIS BANK BARRINGTON, National Association doing business in Barrington, Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

John J. Scully, a married man  
360-366 Willard, Elgin, Il. 60120

(Name and Address)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, and assignment of rents bearing date the 24th day of April, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96317771 & 96317772, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Attached

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-19-101-025 & 026

Address (es) of premises: 360-366 Willard, Elgin, Il. 60120

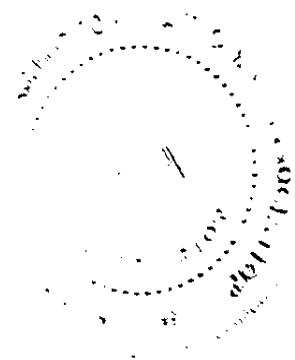
Witness hands and seals: February 8, 2000

David Frick, Vice President

Janice Zimmermann, Assistant Vice President

This instrument was prepared by: Maggie Madden, Commercial Loan Dept., Harris Bank Barrington, N. A., 201 South Grove Avenue, Barrington, IL 60010

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Harris Bank Barrington  
Attn: Kim Hall  
201 S. Grove Ave.  
Barrington, IL 60010

Mail To:

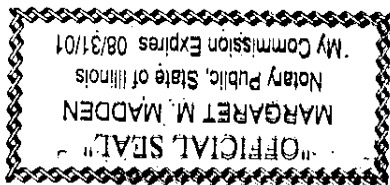
Address of Property:  
360-366 Willard, Elgin, IL 60120

John J. Scully, a married man and

TO

Harris Bank Barrington, N. A.

RELEASE DEED



Commission Expires August 31, 2001

Margaret M. Madden, Notary Public

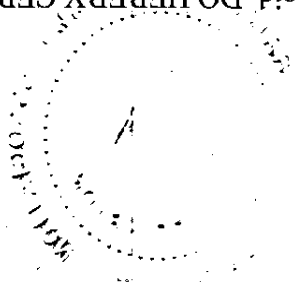
GIVEN Under my hand and notarial seal February 8, 2000.

I, Margaret M. Madden, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David Frick personally known to me to be the Vice President of the Harris Bank Barrington, National Associat and Janice Zimmermann personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, as their free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

County of Lake}

STATE OF ILLINOIS

} SS.



# UNOFFICIAL COPY

00182683

## Legal Description:

### PARCEL ONE:

That part of of Lots 6, 7, 16 and 17 of Gerlings Resubdivision of Lots 1 to 12 both inclusive, in Block 3 and the North half of abandoned Villa Street adjoining said Block 3 in Hawkins and Sowers Addition to City of Elgin being a part of the North West quarter of the North West quarter of Section 19, Township 41 North, Range 9 East of the Third Principal Meridian, described as follows: Beginning at a point in the East line of said Lot 7 at a point 5.0 feet North of the South East corner thereof; thence Westerly 263.9 feet to a point in the West line of said Lot 16, which is 16.1 feet North of the South West corner of said Lot 16; thence North along the West lines of Lots 16 and 17, 50.0 feet; thence Easterly 263.9 feet to a point in the East line of said Lot 6 which is 50.0 feet North of the point of beginning; thence South along the East lines of Lot 6 and 7, 50.0 feet to the point of beginning, in Cook County, Illinois.

### PARCEL TWO:

Parts of Lots 5, 6, 17 and 18 of Gerling's Resubdivision of Lots 1 to 12 inclusive in Block 3 and North 1/2 of abandoned Villa Street adjoining said Block 3 in Hawkins and Sower's Addition to the City of Elgin, being a part of the Northwest 1/4 of the Northwest 1/4 of Section 19, Township 41 North, Range 9, East of the Third Principal Meridian, described as follows: Beginning at a point in the East line of said Lot 6 which is 5.0 feet North of the Southeast corner thereof, thence Westerly 263.9 feet to a point in the West line of said Lot 17 which is 16.1 feet North of the Southwest corner of said Lot 17; thence North along the West lines of Lots 17 and 18, 50.0 feet; thence Easterly 263.9 feet to a point in the East line of said Lot 5, which is 50 feet North of the point of beginning; thence South along East line of said Lots 5 and 6, 50 feet to the point of beginning, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 06-19-101-025

PERMANENT INDEX NUMBER: 06-19-101-026