UNOFFICIAL COPY182719

3151/0006 80 002 Page 1 of 2 2000-03-15 09:17:20 Cook County Recorder 23.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

013-00025 (REV. 10-85) IL2511

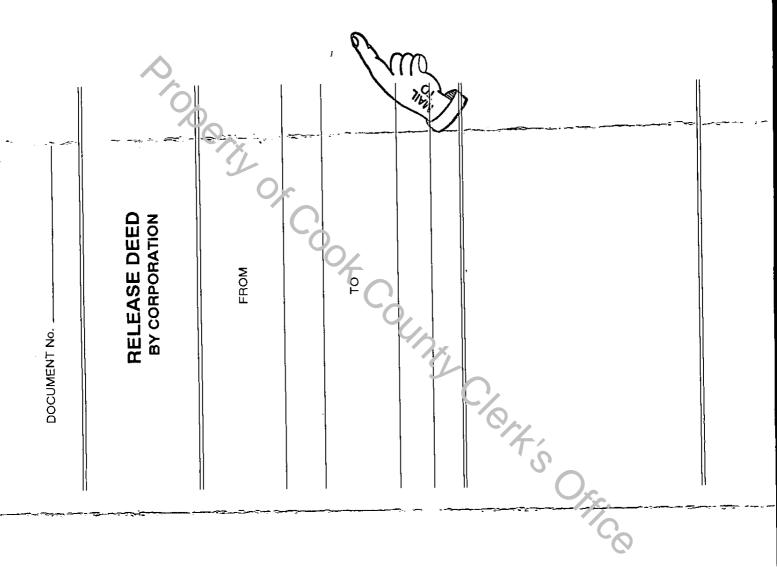
RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THEST. PRESENTS, THAT THE American General Finance
a Corporation existing under the lows of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Vincerce and Raquel Palma
Cook
and State of fillinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the day of A.D., and recorded in the Recorder's Office of Cook
County, in the State of Illinois, in Book of Records, on page, as Document No. 99126846
to the premises therein described, situated in the County of Cook and State of Illinois.
The same series and the same series are same series and same series are same s
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by himduly acting for said this 08th day of February 2000
Rose Burgett
By Attorney-in-Fact
Allottley-III-ract
State of Illinois) ss. Cook County)
Cook / County)
Cook County) Ann Belter in and for said County in the State aforesaid, DO HEREBY OFFICE THAT ROSE BURGETT
Cook County) I, Ann Belter in and for said County in the State aforesaid, TO HEREBY CERTIFY That Rose Burgett personally known to me to be the
Cook County) I,
Cook County) I,
Cook Ann Belter I,
Cook County I,
Cook
Ann Belter

UNOFFICIAL CO POY82719 Page 2 of 2 AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME	AMERICAN GENERAL FINANCE
ADDRESS	2313 W. 95TH STREET
CITY	CHICAGO, ILLINOIS 60643
DATE	INITIALS



ADDRESS 5804 S KOLMAR CHICAGO IL 60629

PIN 19-14-125-003-0000

IN COOK COUNTY, ILLINOIS.

SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT WEST 33 FEET) OF LOT 2 IN BLOCK 13 IN W.F. KAISAR AND CO"S ARDALE PARK SUBDIVISION, BEING A