UNOFFICIAL COPP1827

COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE

2000-03-15 16:36:00

Cook County Recorder







KNOW ALL MEN BY THESE PRESENTS, THAT THE _____ AMERICAN GENERAL FINANCE a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto VINCENT PUFORD of the County of _______ and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the A.D., 1999 and ecorded in the Recorder's Office of County, in the State of Illinois, in Book _____ of Reco ds, on page _____, as Document No. <u>99726505</u> to the premises therein described, situated in the County of IN TESTIMONY WHEREOF, The said SONNY LONDON hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ for said this <u>16TH</u> day of <u>FEBRUARY</u> _Attorney-in-Fact State of Illinois SS. COOK _ County ____in and for said County in the State aforesaid, CO HEREBY SONNY LONDON ____ personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and seen this ______ day of _____ FERRUARY My Commission expires

This instrument prepared by MYRNA ESPINO AN AGENT OF AGE (Name)

3005 E. 92nd STREET CHICAGO, IL 60617-4595

(Address)

013-00025 (REV. 10-85) IL2511

LYDIA-MUNOZ Notary Public, State of Illinois My Commission Expires 11/20/01

Notary Public OFFICIAL SEAL

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AFTER RECORDING

MAIL THIS INSTRUMENT TO

Finance American General ADDRESS 3005 E 92

YTHUCO WOOD Will been BADDA "CALO" PARCOR THE MAINTAN

Chicago CITY INITIALS DATE BY CORPORATION RELEASE DEED DOCUMENT No.

> CHICAGO IL. 60649 MORE COMMONLY KNOWN AS: 6837 SOUTH RIDGELAND PIN NO.: 20-24-311-009-0000

ELEMENT, ALL IN COOK COUNTY, ILLINOIS NUMBER 99580917 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERST IN THE COMMON EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 17, 1999, AS DOCUMENT NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 224, TOWNSHIP 38 FOLLOWING DESCRIBED REAL ESTATE: LOTS 27 AND 28 BLOCK 8 IN SOUTH JACKSON PARK UNIT NO. OL IN THE 6637-39 RIDGELAND CONDOMINIUM AS DELINEATED ON A ASURVEY OF THE

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