

15094345 02/07/00

RELEASE DEED

MAIL TO:
MICHAEL J COLIN
18921 ANTHONY AVE
COUNTRY CLUB HILLS, IL 60478
NAME & ADDRESS OF TAXPAYER:
MICHAEL J COLIN
18921 ANTHONY AVE
COUNTRY CLUB HILLS, IL 60478



00182009

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: MICHAEL J COLIN JANICE L COLIN of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 12/30/91, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 92005359, Pin No. 31-03-316-015, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 29 IN COUNTRY CLUB HILLS UNIT 7, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 2 RODS OF THE WEST 80 RODS AND EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 31, 1959 AS DOCUMENT 17495223, IN COOK COUNTY, ILLINOIS.
PIN: 31-03-316-015 *4256965*

together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS our hands and seal this day FEBRUARY 24, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

[Signature]
PITSWART ARTPHACHON
ASSISTANT VICE PRESIDENT
[Signature]
THERESE BORJA
ASSISTANT SECRETARY

Prepared By: CHASITY HARBOR
GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

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02/07/00

STATE OF CALIFORNIA)
 SS)
County of SAN BERNARDINO

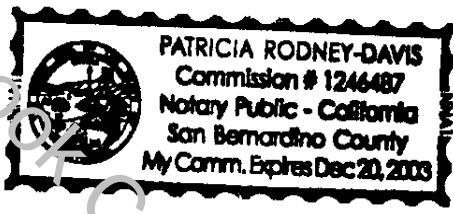
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PITSWART ARTPHACHON ASSISTANT VICE PRESIDENT THERESE BORJA ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, FEBRUARY 24, 2000



PATRICIA RODNEY - DAVIS Notary Public

My commission expires on Dec 20, 2003

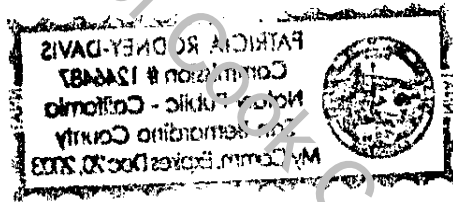


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