

UNOFFICIAL COPY 00182336

1992/0163 25 001 Page 1 of 3  
2000-03-14 14:03:18  
Cook County Recorder 25.50

Recording Requested By:  
Advanta Mortgage Corp. USA

When Recorded Return To:

STEPHANIE BERRY  
10202 CHAUCER  
ELGIN, IL 60120



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:10080/2035 "BERRY" Lender ID:/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEPHANIE BERRY,  
Original Mortgagee: ADVANTA NATIONAL BANK  
Dated: 10/28/1998 and Recorded 10/30/1998 as Instrument No. 98982208 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 06-19-210-018-1137  
Property Address: 10202 CHAUCER, ELGIN, IL, 60120

IN WITNESS WHEREOF, the undersigned, by the officer authorized, has duly executed the foregoing instrument.

Advanta National Bank  
On March 01, 2000

By:   
TELMA RUIZ, ASSISTANT SECRETARY



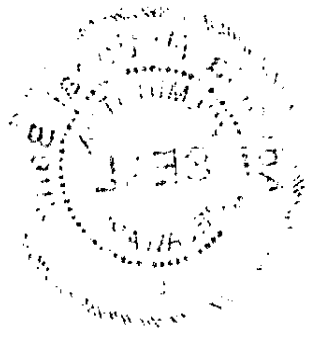
JMW-20000301-0009 ILCOOK COOK IL BAT: 9759 KXILSOM1

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Property of Cook County Clerk's Office



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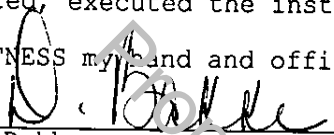
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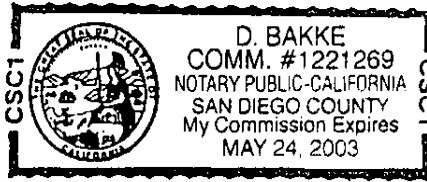
Page 2 Satisfaction

STATE OF California  
COUNTY OF San Diego

ON March 01, 2000, before me, D. Bakke, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
D. Bakke  
Notary Expires: 05/24/2003 #1221269



Prepared By: D. Bakke, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858) 676-3099  
JMW-20000301-0009 ILCOOK COOK IL BAT: 9759/10080080 5 KXILSOM1

(This area for notarial seal)

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LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

PARCEL 1:

UNIT NUMBER 21 A-1 IN OAKWOOD HILLS CONDOMINIUM AS DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN "FINAL PLAT" OAKWOOD HILLS UNIT 1 AND OAKWOOD HILLS UNIT 2 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 18 AND PART OF THE NORTH 1/2 OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE SEVENTEENTH AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 8, 1996 AS DOCUMENT NUMBER 96017153, AMENDING THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 26, 1993 AS DOCUMENT NUMBER 93401383; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF GARAGE SPACE NUMBER G21 A1-1, A LIMITED COMMON ELEMENT, AS DEFINED ON THE SURVEY ATTACHED TO THE SEVENTEENTH AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 8, 1996 AS DOCUMENT NUMBER 96017163, AMENDING THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 26, 1993 AS DOCUMENT NUMBER 93401383 AFORESAID.

1. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH ON SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

2. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.