

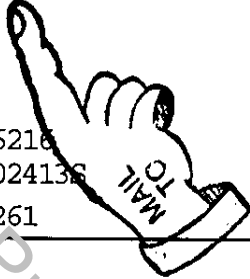
Record and Return to:  
Advanta Mortgage Corp. USA  
Loan Service, Dept. 410  
P O.Box 509011  
San Diego, CA 92150-9944

1992/0164 25 001 Page 1 of 2  
2000-03-14 14:06:50  
Cook County Recorder 43.50

LOAN # 2649820/384



Order No.  
Escrow No. 49346216  
Application No. S.ST024136  
Loan No. 5034261



SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **ADVANTA MORTGAGE CORP. USA** all of its right, title and interest under that certain Mortgage dated December 17, 1996 executed and given by CHARLES STAPLETON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

to QUALITY MORTGAGE USA, INC., a California corporation

, as mortgagor,  
, as mortgagee,

and recorded concurrently herewith in the Official Records in the County Recorder's office of COOK County, ILLINOIS, describing the land therein as:  
SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF.

Doc. # 96962971

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 12-17-96 STATE OF: California COUNTY OF: Orange

On 12-17-96 BILL BOSTON before me, JASMIN ELENA MARTIN Notary Public, personally appeared

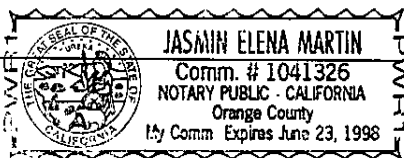
ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Handwritten Signature]

(Seal)

QUALITY MORTGAGE USA, INC.  
California corporation  
[Handwritten Signature]  
**BILL BOSTON**  
**ASSISTANT SECRETARY**



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COOK COUNTY

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COOK COUNTY  
CLERK OF THE COURT  
JAN 10 2014

COOK COUNTY  
CLERK OF THE COURT

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EXHIBIT C - LEGAL DESCRIPTION

UNIT 309 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL"): LOT 1 IN INDIAN HEAD PARK CONDOMINIUMS UNIT ONE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO A PLAT THEREOF RECORDED ON APRIL 2, 1974, AS DOCUMENT NO 22672940; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP COOK COUNTY ILLINOIS, AS DOCUMENT NO 22779634; TOGETHER WITH AN UNDIVIDED 1.0790% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY.)

*Plat 14-20-100-020-1038*

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