

UNOFFICIAL COPY 00182338

1992/0165 25 001 Page 1 of 3  
2000-03-14 14:07:19  
Cook County Recorder 25.50

Recording Requested By:  
Advanta Mortgage Corp. USA

When Recorded Return To:

Charles Stapleton  
111 ACACIA DRIVE UNIT 309  
Indian Head Par, IL 60525



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:26498 "Stapleton" Lender ID:384/5034261 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA MORTGAGE CORP. USA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHARLES STAPLETON, A MARRIED MAN AS HIS SOLE AND SEPERATE PROPERTY

Original Mortgagee: QUALIRY MORTGAGE USA, INC. A CALIFORNIA CORPORATION  
Dated: 12/17/1996 and Recorded 12/24/1996 as Instrument No. 96968971 in the County of COOK State of ILLINOIS

-Assigned by QUALITY MORTGAGE USA, INC.. A CALIFORNIA CORPORATION TO ADVANTA MORTGAGE CORP., USA Document To Be Recorded Concurrently Herewith

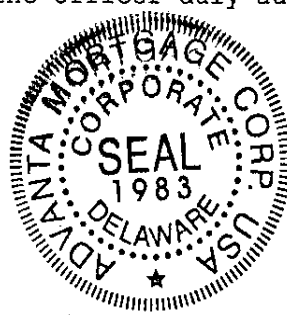
Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 18-20-100-020-1038  
Property Address: 111 Acacia Drive Unit 309, Indian Head Park, IL, 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta Mortgage Corp. USA  
On March 01, 2000

By:   
TELMA RUIZ, ASSISTANT SECRETARY



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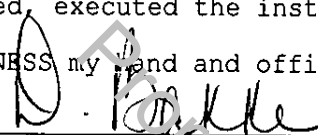
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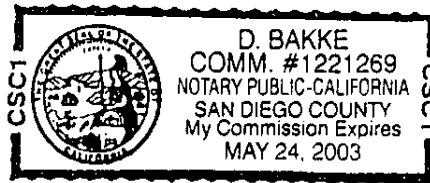
Page 2 Satisfaction

STATE OF California  
COUNTY OF San Diego

ON March 01, 2000, before me, D. Bakke, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
D. Bakke  
Notary Expires: 05/24/2003 #1221269



(This area for notarial seal)

Prepared By: D. Bakke, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858) 676-3099

JMW-20000229-0036 ILCOOK COOK IL BAT: 9637/2649820 XLSM1

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EXHIBIT C - LEGAL DESCRIPTION

UNIT 309 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL"): LOT 1 IN INDIAN HEAD PARK CONDOMINIUMS UNIT ONE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO A PLAT THEREOF RECORDED ON APRIL 2, 1974, AS DOCUMENT NO 22672940; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP COOK COUNTY ILLINOIS, AS DOCUMENT NO 22779634; TOGETHER WITH AN UNDIVIDED 1.0790% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY.)

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