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Cook County Recorder



RECORD AND RETURN TO: CENDANT MORTGAGE CORPORATION 3000 LEADENHALL ROAD - ZOX 52449 MT. LAUREL NJ 08054

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE LOAN #: 0008424152

NAME: LAW STATE OF: IL COUNTY OF: COOK

SECURITY #: N2-1999-0013N

ID: 39-125051-11

KNOW ALL MEN BY 17.23E PRESENTS, THAT CENDANT MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES CORPORATION, 30CO LANDENHALL ROAD, MT. LAUREL, NJ, 08054, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE O'NEW JERSEY FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEPEBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

· BISHOPS GATE RESIDENTIA, MORTGAGE TRUST

1 RODNEY SQUARE, 1ST FLOCK

920 KING STREET

WILMINGTON, DE 19901

TAX 4 03 29 10503 40000

THAT CERTAIN PROMISSORY NOTE AND EED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE CATED: 11/10/1999

AMOUNT: 277,425.00 EXECUTED BY: PATRICK B. LAW

CARA J. LAW

CLERKS FILE OR INSTRUMENT NO: 09 6762 RECORDED DATE: BOOK: 2473 ADDRESS: 2473 VOLUME: PAGE: NORTH DUNTON AVENUE, ARLINGTON HEIGHTS, IL 600 DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN. * D/B/A PHH MORTGAGE SERVICES CORPORATION TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONE. JUE AND TO BECOME DUE THEREON INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID OF JD OF TRUST OR MORTGAGE. CENDANT MORTGAGE CORPORAT DATED: 12/10/1999 3000 LEADELHALL ROAD MT. LAUREL. ИJ **#8054** WITNESSED BY:

PREPARED BY:

JEANN NP. JONES ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON,

ON 12/10/1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND CUNTY, PERSONALLY APPEARED JENNIFER M. FRITZ AND JEANNINE JONES PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

RY PUBLIC

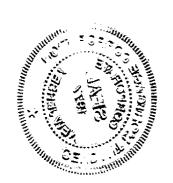
RAPHAEL O. TYSON NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 03/02/2004



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LAW LOAN # 0008424152

NC013

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LOT 16 & 17, TOGETHER WITH THE EAST 7 FEET OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS IN BLOCK 2 IN DUNTON & OTHER'S SUBDIVISION OF LOTS 4, 5 & 6 IN THE NORTHWEST 1/4 AND LOTS 1, 2, 8 AND 9 IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29. TOWNSFIF 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL COOL COOL COUNTY CLORES OFFICE MERIDIAN, IN COOK COUNTY, ILLINOIS