

# UNOFFICIAL COPY

00183433

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2000-03-15 10:43:51  
Cook County Recorder 43.50



00183433

RECORD AND RETURN TO:  
CENDANT MORTGAGE CORPORATION  
3000 LEADENHALL ROAD - Box 5449  
MT. LAUREL NJ 08054

ASSIGNMENT OF DEED  
OF TRUST OR MORTGAGE

LOAN #: 0008424152  
NAME: LAW  
STATE OF: IL  
COUNTY OF: COOK

SECURITY #: NC-1999-0013N  
ID: 39-125051-KI

KNOW ALL MEN BY THESE PRESENTS, THAT BISHOPS GATE RESIDENTIAL MORTGAGE TRUST, 1RODNEY SQUARE, 1ST FLOOR, 920 KING STREET, WILMINGTON, DE, 19801, A STATUTORY BUSINESS TRUST EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

BANKERS TRUST COMPANY OF CALIFORNIA, NA  
AS TRUSTEE UNDER THE POOLING AND SERVICING  
AGREEMENT DATED AS OF DECEMBER 1, 1999  
MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1999-13  
1761 EAST ST ANDREW PLACE SANTA ANA, CA 92705-4934

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 11/10/1999  
AMOUNT: 277,425.00 EXECUTED BY: PATRICK B. LAW  
CARA J. LAW

CLERKS FILE OR INSTRUMENT NO: 09076274 RECORDED DATE: 11-16-99  
BOOK: 2473 VOLUME: PAGE: 0059  
ADDRESS: 912 NORTH DUNTON AVENUE, ARLINGTON HEIGHTS, IL 600

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

TAX # 03 29 105034000

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 12/10/1999

WITNESSED BY: Tremayne Wood  
TREMAYNE WOOD

BISHOPS GATE RESIDENTIAL MORTGAGE TRUST  
1RODNEY SQUARE, 1ST FLOOR  
920 KING STREET  
WILMINGTON, DE 19801  
BY: Jennifer M. Fritz  
JENNIFER M. FRITZ  
ASSISTANT VICE-PRESIDENT  
CENDANT MORTGAGE CORPORATION  
ADMIN. AGENT

PREPARED BY: Keitha Dennis  
KEITHEA DENNIS

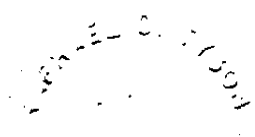
BY: Jeannine Jones  
JEANNINE JONES  
ASSISTANT SECRETARY  
CENDANT MORTGAGE CORPORATION  
ADMIN. AGENT

STATE OF NEW JERSEY, COUNTY OF BURLINGTON,  
ON 12/10/1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY,  
PERSONALLY APPEARED JENNIFER M. FRITZ AND JEANNINE JONES PERSONALLY KNOWN TO ME OR PROVED TO  
ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE  
ADMINISTRATIVE AGENT OF THE TRUST THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE TRUST  
THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH TRUST EXECUTED THE WITHIN INSTRUMENT PURSUANT  
TO ITS LEGAL AUTHORITY. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST  
AFORESAID.

Raphael O. Tyson  
NOTARY PUBLIC

RAPHAEL O. TYSON  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 03/02/2004

jmf



Handwritten initials

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LAW  
LOAN # 0008424152

NC013

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LOT 16 & 17, TOGETHER WITH THE EAST 7 FEET OF THE  
VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS IN  
BLOCK 2 IN DUNTON & OTHER'S SUBDIVISION OF LOTS 4, 5 & 6  
IN THE NORTHWEST  $\frac{1}{4}$  AND LOTS 1, 2, 8 AND 9 IN THE  
SOUTHWEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 29,  
TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office