

UNOFFICIAL COPY

00183434

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2000-03-15 10:44:50
Cook County Recorder 43.50



00183434

RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
3000 LEADENHALL ROAD - BOX 5449
MT. LAUREL NJ 08054

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 0004538039
NAME: BOKHARI
STATE OF: IL
COUNTY OF: COOK

SECURITY #: NC-1999-0013N
ID: 33-125051-FI

KNOW ALL MEN BY THESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION, 3000 LEADENHALL ROAD, MT. LAUREL, NJ, 08054, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

BISHOPS GATE RESIDENTIAL MORTGAGE TRUST
1 RODNEY SQUARE, 1ST FLOOR
920 KING STREET
WILMINGTON, DE 19801

TAX # 02-23-312-007-0000

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 10/01/1999
AMOUNT: 290,000.00 EXECUTED BY: IKRAM BOKHARI
NAILA BOKHARI

CLERKS FILE OR INSTRUMENT NO: 99946566 RECORDED DATE: 10/06/1999
BOOK: 8186 VOLUME: PAGE: 0320
ADDRESS: 721 SOUTH OAK STREET, PALATINE, IL 60067

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 12/10/1999

CENDANT MORTGAGE CORPORATION
3000 LEADENHALL ROAD
MT. LAUREL, NJ 08054

WITNESSED BY: [Signature]
NATINA WILLIAMS

BY: [Signature]
JANICE GRANT
ASSISTANT VICE PRESIDENT

PREPARED BY: [Signature]
GINA LOVEJOY

BY: [Signature]
TANYA ROBERSON
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON,
ON 12/10/1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY,
PERSONALLY APPEARED JANICE GRANT AND TANYA ROBERSON PERSONALLY KNOWN TO ME OR PROVED TO ME ON
THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE
CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED,
AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS
BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE
STATE AND COUNTY LAST AFORESAID.

[Signature]
NOTARY PUBLIC

TATIANNA J. POSHAROW
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 02/02/2004

jmf



SP
PP
MY

UNOFFICIAL COPY

BOKHARI
LOAN # 0004538039

NC013
00183434

LOT 5 IN INSIGNIA WOODS RESUBDIVISION, BEING A
SUBDIVISION IN THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF
SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office