## UNOFFICIAL COPP 3435

2026/0086 11 001 Page 1 of 2000-03-15 10:45:00 Cook County Recorder



RECORD AND RETURN TO: CENDANT MORTGAGE CORPORATION 3000 LEADENPALL ROAD - 60x 5449 MT. LAUREL NJ 08054

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

LOAN #: 0004538039 NAME: BOKHARI STATE OF: IL COUNTY OF: COOK

SECURITY #: N.-1999-0013N ID: 33-125051-XI

KNOW ALL MEN BY PLESE PRESENTS, THAT BISHOPS GATE RESIDENTIAL MORTGAGE TRUST, 1RODNEY SQUARE, 1ST FLOOR, 920 AIN STREET, WILMINGTON, DE, 19801, A STATUTORY BUSINESS TRUST EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HETEB GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

• BANKERS TRUST COMPANY C. ALIFORNIA, NA AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF DECEMBER 1, 1999
MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1999-13

1761 EAST ST ANDREW PLACE SANTA AND, CA 92705-4934

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 10/01/1999

AMOUNT: 290,000.00 EXECUTED BY:

NAILA BOKHARI

CLERKS FILE OR INSTRUMENT NO: 99946566

NATINA WILLIAMS

RECORDED DATE:

10/06/1999

8186 BOOK:

VOLUME:

PAGE: 0320

SOUTH OAK STREET, PALATIN, IL 60067 ADDRESS:

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

TAY#03-23-312-007-0000 TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONF TUE AND TO BECOME DUE THEREON WITH

INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE. BISHOP GATE RESIDENTIAL MORTGAGE TRUST DATED: 12/10/1999

1RODNEY SQUARE, 1ST FLOOR 920 KING STREET

19801 WILMINGRON

XN.

JANACE GRANT ASSISTANT VICE-PRESIDENT CENDANT MORTGAGE CORPORAT

ADMIN. AGENT

PREPARED BY:

WITNESSED BY:

TANYA ROBERSON ASSISTANT SECRETARY

CENDANT MORTGAGE CORPORATION ADMIN. AGENT

COUNTY OF BURLINGTON, STATE OF NEW JERSEY, ON 12/10/1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JANICE GRANT AND TANYA ROBERSON PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE ADMINISTRATIVE AGENT OF THE TRUST THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE TRUST THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH TRUST EXECUTED THE WITHIN INSTRUMENT PURSUANT WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST TS LEGAL AUTHORLTY. TO

NOTARY

TATIANNA J. POSHAROW

NOTARY PUBLIC OF NEW JERSEY

MY COMMISSION EXPIRES 02/02/2004

jmf

## **UNOFFICIAL COPY**

BOKHARI LOAN # 0004538039 NC013 00183435

LOT 5 IN INSIGNIA WOODS RESUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DPA

Property of Cook County Clark's Office