## **UNOFFICIAL COPY**

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Cook County Recorder



RECORD AND RETURN TO: CENDANT MORT AGE CORPORATION 3000 LEADER TALL ROAD - Box 5449 MT. LAUREL No 58054

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE LOAN #: 0003888294 NAME: MOZWECZ

STATE OF: IL COUNTY OF: COOK

SECURITY #: NC-19)9-0013N

ID: 35-125051-kI

KNOW ALL MEN BY AND PRESENTS, THAT BISHOPS GATE RESIDENTIAL MORTGAGE TRUST, 1RODNEY SQUARE, 1ST FLOOR, 920 KING STREET, WILMINGTON, DE, 19801, A STATUTORY BUSINESS TRUST EXISTING UNDER THE LAWS OF THE STATE OF CELAWARE FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HERELY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
BANKERS TRUST COMPANY OF CALIFORNIA, NA

AS TRUSTEE UNDER THE POOLING AND SERVICING

AGREEMENT DATED AS OF DECEMBL® 1, 1999
MORTGAGE PASS-THROUGH CERTIFICATES CERIES 1999-13 1761 EAST ST. ANDREW PLACE SANTA INA, CA 92705-4934

THAT CERTAIN PROMISSORY NOTE AND DELD OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 10/12/1999

305,000.00 EXECUTED BY: JEFFREY A MOZWECZ

MONICA A MOZWECZ

CLERKS FILE OR INSTRUMENT NO: 99965079

RECORDED DATE:

10/14/1999

BOOK: 8324

V(LU)E:

0107

ADDRESS: 13665 MOHAWK LANE, ORLAND PARK, IJ 60462
DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUCT/MORTGAGE REFERRED TO HEREIN.

TAX JD 270107037 6000 TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY D'E AND TO BECOME DUE THEREON WITH

INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DIED OF TRUST OR MORTGAGE. BISHOPS GATE RISIDENTIAL MORTGAGE TRUST

DATED: 12/14/1999 1RODNEY SOUAREN 1ST FLOOR 920 KING STRELP

WITNESSED BY:

NN BECKER

PREPARED/BY:

HUBBARD

WILMINGTON.

LAUREN WOLVERT JN

ASSI TANT

NOT VICE-PR & IDENT MORTCAGE, OFFORATION,

LORETTA T. DAVID

ASSISTANT SECRETARY CENDANT MORTGAGE CORPORATION

ADMIN. AGENT

STATE OF NEW JERSEY, COUNTY OF BURLINGTON, ON 12/14/1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED LAUREN WOLVERTON AND LORETTA T. DAVID PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE ADMINISTRATIVE AGENT OF THE TRUST THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE TRUST THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH TRUST EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS LEGAL AUTHORITY. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST

AFORESAID.

PUBLIC

TAMMY R. NELSON

NOTARY PUBLIC OF NEW JERSEY

MY COMMISSION EXPIRES 12/22/2003

## **UNOFFICIAL COPY**

MOZWECZ LOAN # 0003888294

NC013

00183437

LOT 37 IN GALLAHERR AND HENRY'S ISHNALA UNIT NO 9 IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PTN 27-01-107-037

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