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00183438

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2000-03-15 10:46:00

Cook County Recorder

43.50



00183438

RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
3000 LEADENHALL ROAD - Box 5449
MT. LAUREL NJ 08054

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 0006808729
NAME: JOHNS
STATE OF: IL
COUNTY OF: COOK

SECURITY #: NC-1999-0013N
ID: 39-125052-RT

KNOW ALL MEN BY THESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES CORPORATION, 3000 LEADENHALL ROAD, MT. LAUREL, NJ, 08054, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

BISHOPS GATE RESIDENTIAL MORTGAGE TRUST
1 RODNEY SQUARE, 1ST FLOOR
920 KING STREET
WILMINGTON, DE 19801

TAX 02-27-301-003,004,007; 02-27-400-003,005 + 006

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 08/13/1999
AMOUNT: 337,600.00

EXECUTED BY: RICHARD B. JOHNS
VICKI L. JOHNS

CLERKS FILE OR INSTRUMENT NO: 99899149
BOOK: 7905

RECORDED DATE: 09/23/1999

ADDRESS: 5602 HIGHLAND DRIVE, PALATINE, IL 60067

VOLUME: PAGE: 0195

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREL

* D/B/A PHH MORTGAGE SERVICES CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE:

* CENDANT MORTGAGE CORPORATION:
3000 LEADENHALL ROAD
MT. LAUREL, NJ 08054

DATED: 12/10/1999

WITNESSED BY: Sergio Wood
TREMAYNE WOOD

BY: Jennifer M. Fritz
JENNIFER M. FRITZ
ASSISTANT VICE-PRESIDENT

PREPARED BY: Keitha Dennis
KEITHEA DENNIS

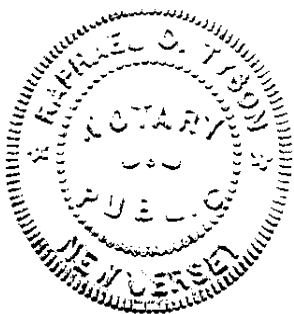
BY: Jeannine Jones
JEANNINE JONES
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON,
ON 12/10/1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY,
PERSONALLY APPEARED JENNIFER M. FRITZ AND JEANNINE JONES PERSONALLY KNOWN TO ME OR PROVED TO
ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE
CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED,
AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS
BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE
STATE AND COUNTY LAST AFORESAID.

Raphael O. Tyson
NOTARY PUBLIC

RAPHAEL O. TYSON
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 03/02/2004

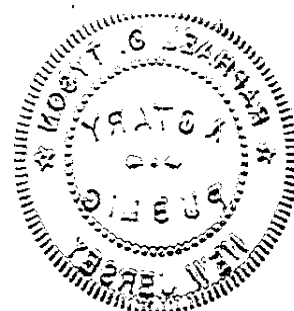
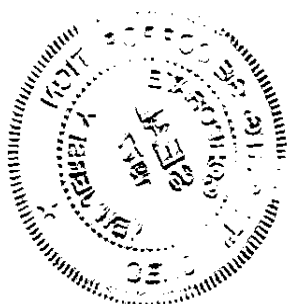
jmf



Handwritten initials: jmf

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JOHNS
LOAN # 6808729

NC013

LOT 11 IN WEXFORD UNIT 2, BEING A SUBDIVISION IN THE
SOUTH HALF OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office