## UNOFFICIAL COPYRecord this 1st

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Cook County Recorder

43.50



RECORD AND RETURN TO: CENDANT MORT AGE CORPORATION 3000 LEADEY AL. ROAD - 30X 5449 MT. LAUREL NJ 28654

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE LOAN #: 0003698818 NAME: WEIBEL

STATE OF: IL COUNTY OF: COOK

SECURITY #: NC-19)9-0013N ID: 32-125102-RI

KNOW ALL MEN BY THESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION, 3000 LEADENHALL ROAD, MT. LAUREL, NJ, 08054, 1 COPPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY FOR VALUABLE CONSIDERATION, T.E RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFIR TO:

· BISHOPS GATE RESIDENTIAL MORTGAGE TRUST

1 RODNEY SQUARE, 1ST FLOOR

920 KING STREET

WILMINGTON, DE 19801
TAX # 17-06-104-03.0
THAT CERTAIN PROMISSORY NOTE AND DELD OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE PATED: 04/12/1999

AMOUNT: 301.150.00 EXECUTED BY: ANNEMARIE WEIBEL

CLERKS FILE OR INSTRUMENT NO: 99374073

RECORDED DATE:

04/19/1999

PAGE: 0108

VC\_UNE: N HOYNE ST #3, CHICAGO, IL 6/622 ADDRESS:

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO THE MONEY D'E AND TO BECOME DUE THEREON INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE PIDER SAID OLD OF TRUST OR MORTGAGE

DATED: 12/10/199

WITNESSED BY:

PREPARED BY:

DEBORAH SANCHEZ

CENDANT MOFIGACE CORPORATION 3000 LEADENHALL ROAD

MT. (LAURE) .N.7 76754

anax MARIAN A. WRIGIT ASSISTANT VICE-PRISIDENT

STATE OF NEW JERSEY, COUNTY OF BURLINGTON,

ON 12/10/1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED MARIAN A. WRIGHT AND STACY A. FALLSTICK PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

RAPHAEL O. TYSON

NOTARY PUBLIC OF NEW JERSEY

MY COMMISSION EXPIRES

03/02/2004

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WEIBEL LOAN # 3698818 NC013

UNIT 3 IN 1546 N. HOYNE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT # 08150864 AS THE FOLLOWING DESCRIBED REAL ESTATE: LOT 13. (EXCEPT THE SOUTH 2.5 FEET) AND THE SOUTH 5.0 OF LOT 12 IN BLOCK 2 IN D.S. LEE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WES7 ½ OF THE NORTHWEAST ¼ OF SECTION 6, TOWNSHIP 39 SE.
SY, ILI.

OF COOK COUNTY CLARK'S OFFICE NORTH, KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS