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Record this 2nd

00183441

2026/0092 11 001 Page 1 of 2000-03-15 10:47:16 Cook County Recorder



RECORD AND RETURN TO: CENDANT MORTGAGE CORPORATION 3000 LEADEN ALL ROAD - BOX 5449 MT. LAUREI NT 08054

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

LOAN #: 0003698818 NAME: WEIBEL STATE OF: IL COUNTY OF: COOK

SECURITY #: KC-1399-0013N ID: 32-125102-11

KNOW ALL MEN BY THESE PRESENTS, THAT BISHOPS GATE RESIDENTIAL MORTGAGE TRUST, 1RODNEY SQUARE, 1ST FLOOR, 920 KING STREET, WILMINGTON, DE, 19801, A STATUTORY BUSINESS TRUST EXISTING UNDER THE LAWS OF THE STATE C. PELAWARE FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREP! GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO: BANKERS TRUST COMPANY OF CLIFORNIA, NA

AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF DECEMBER 1 1999 MORTGAGE PASS-THROUGH CERTIFICATES STRIES 1999-13

1761 EAST ST. ANDREW PLACE SANTA AVA. CA 92705-4934

THAT CERTAIN PROMISSORY NOTE AND DATE OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE LATID: 04/12/1999
AMOUNT: 301,150.00 EXECUTE

EXECUTED BY: ANNEMARIE WEIBEL

CLERKS FILE OR INSTRUMENT NO: 99374073

RECORDED DATE:

04/19/1999

BOOK: 4482 ADDRESS: 1546

VOLUME: N HOYNE ST #3, CHICAGO, IL CO322 PAGE: 0108

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST'MORTGAGE REFERRED TO HEREIN.

TAY 4 17 - 06 - 104 - 030 TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DU: AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DELD OF TRUST OR MORTGAGE.

BISHOPS GAT', RE IDENTIAL MORTGAGE TRUST

1RODNEY SOULER, 920 KING STREE IST FLOOR

WILMINGTON

ANN BECKER

WOLVERTO

LAUREN WOLVERTO VASSISTANT VICE-PREVIDENT
OFFICENT MORTGAGE CORPORTION,

BY:

LORETERA T. DAVID ASSISTANT SECRETARY

CENDANT MORTGAGE CORPORATION,

ON 12/14/1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, ON 12/14/1999, BEFORE ME, THE UNDERSIGNED, A NOTARI PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED LAUREN WOLVERTON AND LORETTA T. DAVID PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE ADMINISTRATATE AGENT OF THE TRUST THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE TRUST THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH TRUST EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS LEGAL AUTHORITY. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST

TAMMY R. NELSON

NOTARY PUBLIC OF NEW JERSEY

MY COMMISSION EXPIRES

12/22/2003

LUD

WITNESSED BY:

PREPARED BY:

HUBBARD STATE OF NEW JERSEY, COUNTY OF BURLINGTON,

NOTARY PUBLIC

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00183441

WEIBEL LOAN # 3698818

NC013

UNIT 3 IN 1546 N. HOYNE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT # 08150864 AS THE FOLLOWING DESCRIBED REAL ESTATE: LOT 13, (EXCEPT THE SOUTH 2.5 FEET) AND THE SOUTH 5.0 OF LOT 12 IN BLOCK 2 IN D.S. LEE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WES7 1/2 OF THE NORTHWEAST 1/4 OF SECTION 6, TOWNSHIP 39 SE.
SY, ILL

OF COOP COUNTY Clark's Office NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

!