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2000/0104 11 001 Page 1 of 3
2000-03-15 11:23:09
Cook County Recorder 25.50



00183455

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 7531586

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JACK P SMITH

P.I.N. 29141560150000

Property 15728 DREXEL AVE
Address.....: DOLTON, IL 60419

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/12/1993 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 93130484, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAIDDEED/MORTGAGE

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 13 day of January, 2000.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Deanna Burns
Assistant Secretary

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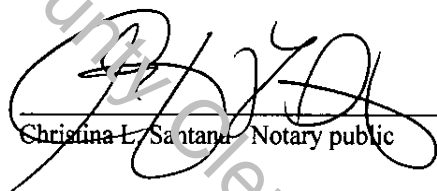
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STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, Christina L. Santana a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of January, 2000.

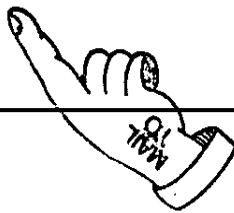
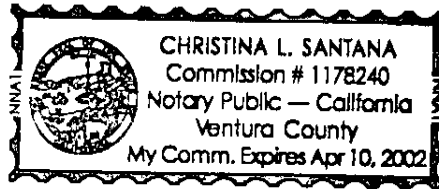

Christina L. Santana Notary public

Commission expires 04/10/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: JACK P SMITH
2609 W 79TH ST
CHICAGO IL 60652

Countrywide Home Loans, Inc
Prepared By: Laura Harney
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



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BOX 238 LOAN # 8578

MORTGAGE

LH624737

THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE VETERANS ADMINISTRATION OR ITS AUTHORIZED AGENT.

THIS INDENTURE, made this 12TH day of FEBRUARY 19 93, between

Handwritten: 7531586 / 350111 3/93

JACK P. SMITH, MARRIED TO ROSE KOONCE SMITH

, Mortgagor, and

JAMES F. MESSINGER & CO., INC.

a corporation organized and existing under the laws of the state of ILLINOIS Mortgagor.

93130484

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of ONE HUNDRED FOUR THOUSAND, NINE HUNDRED AND NO/100 Dollars (\$ 104,900.00) payable with interest at the rate of Seven & One Half per centum (7.5 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in WORTH ILLINOIS or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of NINE HUNDRED SEVENTY TWO & 44/100 Dollars (\$ 972.44) beginning on the first day of APRIL 1, 19 93, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of MARCH, 2008.

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 6 IN CHAPMAN'S 10TH ADDITION TO TULIP TERRACE BEING A SUBDIVISION OF THAT PART OF THE SOUTH 11.79 ACRES OF LOT 7 NORTH OF THE EAST AND WEST CENTER LINE OF SECTION 14 IN THE PARTITION OF THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIVER AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD LAND BEING PART OF THE ESTATES OF ELIZABETH BERGER) IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO: 29-14-156-015

15728 DREXEL AVENUE DOLTON, ILLINOIS 60419

DEPT-01 RECORDING \$29.50 T#0010 TRAN 9577 02/18/93 15:16:00 #9385 # -93-130484 COOK COUNTY RECORDER

93130484

Handwritten: 413678345