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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Plaintiff,

NO. 99 M1 403609

RE: 8428 So 1 BURLEY

RAUL GUTIERREZ Defendant(s) et al)

Courtroom 11.01

ORDER OF PERMANENT INJUNCTION
AND OF JUDGMENT AND ENFORCEMENT

This matter coming on to be heard on the regular trial call and on motion of plaintiff, City of Chicago, and this court jurisdiction over the parties and being fully advised in the premises, the court orders:

1. The judgment hereby entered on the date(s) of 12/22/99 in the amount of 1600 plus \$60.00 in court costs against defendant(s) ANGELO KARRA, RAUL GUTIERREZ & ESPERANZA GUTIERREZ shall stand as final judgment and that leave for enforcement on said judgment is hereby granted plaintiff, City of Chicago, et al.

2. Defendant(s) ANGELO KARRA, RAUL GUTIERREZ & ESPERANZA GUTIERREZ his/her/their agents, heirs, successors or assigns, be and are permanently enjoined and restrained from renting, leasing, using or occupying the vacant premises until full compliance with City of Chicago codes as stated in this cause and further order of court. It is further ordered that defendant(s) his/her/their agents, successors, heirs or assigns maintain the vacant premises boarded and secured until full order of court. The court reserves jurisdiction of this matter for the purposes of modification, enforcement or termination of this permanent injunction.

3. This order is final and appealable, the court finding no just cause or reason to delay its enforcement or appeal.

Hearing Date: 12, 22, 99

ASSOCIATE JUDGE ABISHI C. CUNNINGHAM
(Signature)

Atty ID #90909
MAPAS, GEORGETES Corporation Counsel
By: *(Signature)*
Assistant Corporation Counsel
30 North LaSalle Street, Suite 700
Chicago, IL 60602
(312) 744-8791

DEC 22 1999
Circuit Court - 223
CUNNINGHAM

UNOFFICIAL COPY

PI# 21-32-204-035

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8428 S. Burley

LOT 12 IN BLOCK 7 IN MARY P.M. PALMER'S ADDITION TO SOUTH CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE N $\frac{1}{2}$ OF THE S $\frac{1}{2}$ OF THE S $\frac{1}{2}$ (EXCEPT THE W 445 FEET ALSO THE WEST 5 ACRES OF THE S $\frac{1}{2}$ OF THE N $\frac{1}{2}$ OF THE S $\frac{1}{2}$ ALSO THE S 1 ACRES OF THE E 5 ACRES OF THE W 10 ACRES OF THE S $\frac{1}{2}$ OF THE N $\frac{1}{2}$ OF THE S $\frac{1}{2}$ OF THE S $\frac{1}{2}$ OF FRACTIONAL SECTION 32, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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