



\*\* SATISFACTION OF MORTGAGE \*\*

Date: December 13, 1999

THAT CERTAIN MORTGAGE owned by the undersigned, a Corporation under the laws of the United States Of America, dated 4/22/99, executed by Kathryn McClure King and Paul T King, Wife and Husband, as Mortgagor, to IBM MID AMERICA EMPLOYEES FEDERAL CREDIT UNION as Mortgagee, and filed for record 5/20/99 as Document Number 99487298 (or in Book of Mtgs, Page ), in the office of the (County Recorder) (Registrar of Titles) of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid and satisfied on the following described property:

*J.P.*

see attached legal

IBM MID AMERICA EMPLOYEES FEDERAL CREDIT UNION

By *Teresa Grossbach*  
Its Mortgage Services Representative  
Teresa Grossbach

By *Michael Zenner*  
Its Mortgage Service Manager  
Michael Zenner



STATE OF MINNESOTA  
COUNTY OF Olmsted

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

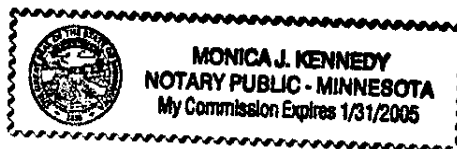
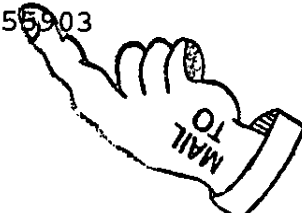
The foregoing instrument was acknowledged before me this 13th day of December, 1999, by Teresa Grossbach and Michael Zenner the Mortgage Services Representative and Mortgage Service Manager of IBM Mid America Employees Federal Credit Union, a Corporation under the laws of United States of America, on behalf of the Corporation.

MAIL TO  
This Instrument was Drafted by:

IBM MID AMERICA EMPLOYEES  
FEDERAL CREDIT UNION  
4001 WEST RIVER PARKWAY  
PO BOX 5949  
ROCHESTER, MN 55903

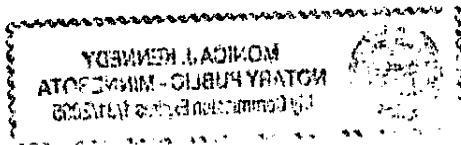
*Monica Kennedy*  
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

(SEAL)



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# UNOFFICIAL COPY

PARCEL 1:

UNIT 3807-3 IN THE GRACE WILTON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, AND 3 IN COLLINS AND MORRIS RESUBDIVISION OF LOTS 21, 22, AND 23 IN B.J. FITZGERALD AND PERRY ULRICH'S SHERIDAN ROAD SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96150527, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE RIGHT TO USE PARKING SPACE NUMBER 2A AND STORAGE LOCKER NUMBER 13, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT 96150527.

PIN 14-20-213-027-1020

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