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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

00M7-400752

Plaintiff

CASE NO.

Address: 5602 5602 S MARSHFIELD AV

TONI BEAN (0)

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ECAL

Defendant (s)

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

* * * REFER TO ATTACHED LEGAL DESCRIPTION * *

Mara S. Georges Corporation Counsel City of Chicago

By: Stuat in Dlennan

Assistant Corporation Counsel 30 N. LaSalle St. 7th floor Chicago, Illinois 60602 (312) 744-8791 Atty No. #90909

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00183785**UNOFFICIAL CO**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 5602 5602 S MARSHFIELD AV

TONI BEAN (0) 5602 S MARSHFIELD AVE CHGO IL 60636

TON! BEAN (0) 10558 S NORMAL CHGO

JL 60636

EQUICREDIT CORP OF (M) ILLINOIS SRV C.T. CORP SYS 208 S LASALLE IL 60604 CHGO

Of Coot County Clert's Office EQUICREDIT CORP OF (M) ILLINOIS SRV C.T. CORP SYS 208 S LASALLE IL 60604 CHGO

JIMMIE WILLIAMS (X) 1045 W GARFIELD AVE IL 60621 CHGO

PEOPLES GAS LIGHT COKE 130 E RANDOLPH ST CHGO IL 60601 UNOFFICÍAL COP^{Q0183785}

FRONT

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

Address: 5602 5602 S MARSHFIELD A

PI# 20-18-214-024

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FRONT

LOTS 1 AND 2 IN BLOCK 7 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

OF COOK COUNTY CLERK'S OFFICE