UNOFFICIAL CO 183813 27 001 Page 1 of

2000-03-15 12:30:43

Cook County Recorder

25.50

PREPARED BY & WHEN RECORDED

MAIL-TO:

HOWARD BENSON'
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9443
-GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 006821731777



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

FRANCIS A. SERWE AND RUTH E. SERWE, HIS WIFE MORTGAGE RE-RECORDED ON 750821 IN DOCU 23195386

Beneficiary: NILES SAVINGS AND LOW ASSOCIATION

Date of Deed: May

24, 1975

Date Recorded : June

13, 1975

Book : NA

Page:

Document: 23

23113967

Volume: NA

Image: N

Microfilm: NA

Tax ID: 07/16/316/027/0000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 778 BUCKINGHAM COURT

and recorded in the records of COOK

HOFFMAN ESTATES

IL 60172

county, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on February 16, 2000

FIRST NATIONWIDE MORTGAGE CORPORATION

JUNE 8.

1st AMERICAN TITLE order # A02992299

SUEZ ANN BLANKENSHIP REAL ESTATE OFFICER

UNOFFICIAL COPY 183813

	STATE OF MARYLAND)	
بوز	<u> </u>)	SS
ممرد	COUNTY OF FREDERICK)	

On this February 16, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared SUEZ ANN BLANKENSHIP personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

RY DANE EYLER

, NOTARY PUBLIC

PUBLIC COMMISSION EXPIRES: November 14, 2001

Oct Colling Clert's Office

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SCHEDULE "A"

57 IN PARTRIDGE HILL, PHASE .

ST 33 ACRES OF THE EAST 63 ACRES OF Th.

SECTION 26. TOWNSHIP 41 NORTH, RANGE 10 EAST ...

JIAN IN COOK COUNTY, ILLINOIS.

PIN# 07-16-316-027-0000 UNIT #157 IN PARTRIDGE HILL, PHASE 1 AND 2 BEING A SUBDIVISION OF PART OF THE WEST 33 ACRES OF THE EAST 63 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1/. TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

LOAN: 006821731777