

UNOFFICIAL COPY

Account No. 6600005998

Report requested by / Return to:
American Mortgage Funding Corporation
27 Pearl Street
Portland, ME 04101

00183832

2029/0009 04 001 Page 1 of 2
2000-03-15 09:21:17
Cook County Recorder 23.50



00183832

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned, American Mortgage Funding Corporation, (herein "Assignor") whose address is 27 Pearl Street Portland, ME 04101, does hereby grant, sell, assign, transfer and convey unto the Countrywide Home Loans, Inc., a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 400 Countrywide Way, Simi Valley, CA 93065 a certain Mortgage dated 06/30/1999 made and executed by

DE VELA LEONARDO and
DE VELA MAGNOLIA and
DE VELA MARIETA

to and in favor of Howard Hanna ^{FINANCIAL SERVICES INC.} upon the following described property situated in COOK County, State (Commonwealth) of Illinois 7632 NORTH KNOX SKOKIE, IL 60076

Such Mortgage having been given to secure payment of \$145,000.00 ; which Mortgage is of record in
Book, Volume ^{Doc. No. 99638194} ~~Libor No.~~, at page of the Real Estate Records of
COOK County, State (Commonwealth) of Illinois PIN # 10-27-115-060-0000
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 28, 1999

Witness

American Mortgage Funding Corporation
By:
Cynthia L. Coburn, Vice President

This Instrument Prepared by:
Dana Monteith, Jr. 27 Pearl St. Portland, ME 04101

ACKNOWLEDGMENT

State of Maine
County of Cumberland

On December 28, 1999, then personally appeared before me, the undersigned, a Notary Public for said County and State, Cynthia L. Coburn, Vice President, and acknowledged that he/she executed the foregoing instrument pursuant to a resolution of American Mortgage Funding Corporation's Board of Directors and that such execution was done as the free act and deed of the Corporation.

Notary: C. GOODWIN

My Commission expires Saturday, January 14, 2006

5-7
P-2
N-10
M-1
JHC

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STREET ADDRESS: 7632 KNOX

CITY: SKOKIE

COUNTY: COOK

TAX NUMBER: 10-27-115-060-0000

LEGAL DESCRIPTION:

THAT PART OF LOT 21 AND THE EAST 16 FEET OF LOT 20 (TAKEN AS A TRACT) LYING SOUTH OF A LINE THAT EXTENDS FROM A POINT ON THE WEST LINE OF LOT 20 THAT IS 45.28 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 20 TO A POINT ON THE EAST LINE OF LOT 21 THAT IS 44.05 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 21; AND THE WEST 15 FEET OF THE NORTH 18 FEET OF LOT 21 AND THE EAST 16 FEET OF LOT 20 (TAKEN AS A TRACT) ALL BEING IN BLOCK 2 IN KRENN AND DATO'S HOWARD-LINCOLN-CICERO-PARKVIEW ADDITION, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

99638194