

# UNOFFICIAL COPY

Account No. 6600005113

00183834

Report requested by / Return to:  
American Mortgage Funding Corporation  
27 Pearl Street  
Portland, ME 04101

2029/0011 04 001 Page 1 of 2  
2000-03-15 09:21:41  
Cook County Recorder 23.50



## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned, American Mortgage Funding Corporation, (herein "Assignor") whose address is 27 Pearl Street Portland, ME 04101, does hereby grant, sell, assign, transfer and convey unto the Countrywide Home Loans, Inc., a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 400 Countrywide Way, Simi Valley, CA 93065 a certain Mortgage dated 06/09/1999 made and executed by

BARRETT MORTGAGE GOLD, INC. EDWARD  
to and in favor of ~~Howard Hanna~~ upon the following described property situated in COOK County, State (Commonwealth) of Illinois 8901 S. ROBERTS RD #308 HICKERY HILLS, IL 60457

Such Mortgage having been given to secure payment of \$1,000.00 ; which Mortgage is of record in  
Book, Volume Doc. No. 99573651 of Liber No. 99573651, at page \_\_\_\_\_ of the Real Estate Records of  
COOK County, State (Commonwealth) of Illinois PIN# 23-01-101-019-1030  
together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 28, 1999

[Signature]  
Witness

American Mortgage Funding Corporation  
By: [Signature]  
Cynthia L. Coburn, Vice President

This Instrument Prepared by: [Signature]  
Dana Monteith, Jr. 27 Pearl St. Portland, ME 04101

## ACKNOWLEDGMENT

State of Maine  
County of Cumberland  
On December 28, 1999, then personally appeared before me, the undersigned, a Notary Public for said County and State, Cynthia L. Coburn, Vice President, and acknowledged that he/she executed the foregoing instrument pursuant to a resolution of American Mortgage Funding Corporation's Board of Directors and that such execution was done as the free act and deed of the Corporation.

[Signature]  
Notary: C. GOODWIN  
My Commission expires Saturday, January 14, 2006

5-4  
P-2  
N-N  
M-7  
8/16

UNIT 308 IN BARKSHIRE CONDOMINIUM AS DELINEATED BY A SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE: LOT 3 (EXCEPT THE EAST 75 FEET)  
LOTS 4 AND 5 IN MARISA FANFANT'S SUBDIVISION OF LOT 1 IN BLOCK 1 IN  
FREDERICK H. BARTLETT'S ROAD AND 69TH STREET ACRES IN SECTION 1,  
TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT RECORDED AS DOCUMENT NUMBER 8888252, IN  
COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY TO DECLARATION OF  
CONDOMINIUM MADE BY BANK OF HICKORY HILLS, A CORPORATION OF  
ILLINOIS, S TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 18, 1977  
SAID DECLARATION DATED AUGUST 17, 1978 AND RECORDED IN THE OFFICE  
OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT  
NUMBER 24598678, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS.

99573651

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Property of Cook County Clerk's Office