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2029/0028 04 001 Page 1 of 2
2000-03-15 09:26:15
Cook County Recorder 23.50

Account No. 6600005027

Report requested by / Return to:
American Mortgage Funding Corporation
27 Pearl Street
Portland, ME 04101

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned, American Mortgage Funding Corporation, (herein "Assignor") whose address is 27 Pearl Street Portland, ME 04101, does hereby grant, sell, assign, transfer and convey unto the Fleet Mortgage Corp., a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 2210 Enterprise Drive, Florence, SC 29501 a certain Mortgage dated 06/15/1999 made and executed by

TAIT BRIAN and
TAIT FINANCIAL SERVICES INC. STACY
to and in favor of Howard Hanna upon the following described property situated in COOK County, State (Commonwealth) of Illinois 1763 WHITCOMB AVE DES PLAINES, IL 60018

Such Mortgage having been given to secure payment of \$185,250.00 ; which Mortgage is of record in
Book, Volume Doc. No. 99595216 of Libor No. 99595216, at page _____ of the Real Estate Records of
COOK County, State (Commonwealth) of Illinois PIN # 09-21-305-069-0000
together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 28, 1999

Keith [Signature]
Witness

American Mortgage Funding Corporation
By: Cynthia L. Coburn
Cynthia L. Coburn, Vice President

This Instrument Prepared by: [Signature]
Dana Monteith, Jr. 27 Pearl St. Portland, ME 04101

ACKNOWLEDGMENT

State of Maine
County of Cumberland
On December 28, 1999, then personally appeared before me, the undersigned, a Notary Public for said County and State, Cynthia L. Coburn, Vice President, and acknowledged that he/she executed the foregoing instrument pursuant to a resolution of American Mortgage Funding Corporation's Board of Directors and that such execution was done as the free act and deed of the Corporation.

[Signature]
Notary: C. GOODWIN
My Commission expires Saturday, January 14, 2006

5-7
P-2
M-H
M-4
JLK

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Property Clerk's Office

THAT PART OF LOT 47 IN BLOCK 7 IN ARTHUR T. MCINTOSH AND CO'S. DES PLAINES HEIGHTS (HEREINAFTER DESCRIBED) LYING WEST OF THE FOLLOWING DESCRIBED LINE, SAID LINE COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT 47, 33.25 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE RUNNING SOUTHEASTERLY TO A POINT 60.0 FEET SOUTH OF THE NORTH LINE OF SAID LOT 47 AND 43.80 FEET EAST OF THE WEST LINE OF SAID LOT 47 THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 47, 65.0 FEET; THENCE SOUTHEASTERLY PARALLEL WITH THE EASTERLY LINE OF SAID LOT 47, 148.25 FEET TO SOUTH LINE OF SAID LOT 47, IN ARTHUR T. MCINTOSH AND CO.'S DES PLAINES HEIGHTS, BEING A SUBDIVISION OF BLOCK 10 OF NORRIE PARK A SUBDIVISION OF NORTH PART EAST OF RAILROAD OF SOUTHEAST 1/4 OF SECTION 20, ALSO THAT PART LYING EAST OF RAILROAD AND SOUTH OF NORRIE PARK AFORESAID, OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 20, ALSO THAT PART WEST OF DES PLAINES ROAD OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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