

Loan #: 99-1837  
Prepared By:

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2000-03-15 09:22:34  
Cook County Recorder 23.50



00183022

When Recorded Mail To:

FIRST NATIONAL HOME FINANCE CORP.  
5407 STOCKDALE HWY. SUITE 100  
BAKERSFIELD, CA 93309

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FIRST NATIONWIDE MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 3, 1999  
executed by CHARLES BROWN, JR., AND SHIRLEY A. BROWN, HIS WIFE, AND ANTHONY  
BROWN, A SINGLE MAN.

to LENDIX, INC., A TEXAS CORPORATION  
a corporation organized under the laws of the State of TEXAS

and whose principal place of business is 3030 LBJ FREEWAY, STE. 300, DALLAS, TX 75234

and recorded as Document No. 00002000, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 1524 IN BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 3, A  
SUBDIVISION IN THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN LYING WEST OF AND ADJOINING THE ILLINOIS  
CENTRAL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 25-15-210-024-0000

P.I.N.: 25-15-210-024-0000

Commonly known as: 554 EAST 104TH PLACE, CHICAGO, ILLINOIS 60628

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF KERN

FIRST NATIONAL HOME FINANCE CORP.,  
A CALIFORNIA CORPORATION

*Sandy Oliver*

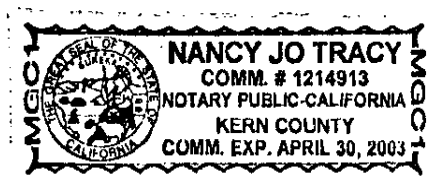
By: SANDY OLIVER  
Its: PRESIDENT

On 1/3/2000 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared SANDY OLIVER  
known to me to be the PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public *Nancy Jo Tracy*  
KERN County,

My commission Expires:  
4/30/03



*500  
P-1  
N-W  
my  
JFK*

*\$23.50*

