UNOFFICIAL CO

2000-03-15 09:52:20

Cook County Recorder



Full Satisfaction -And Release of Mortgage

DUPLICATE RELEASE Dan Ryan Financial Center a corporation existing under the laws citie

State of IL

Loan No. #701

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Ida Brown

of the County of Cook

and State of IL

all the

right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of 20th

November

, and recorded in the Recorder's Office.of

Cook

County, in the State of

. in book

of records, on page

, as document No.

0808729

, and a certain Assignment

of Rents dated the

day of

and recorded in the Recorder's

Office of

County, in the State of

book

of records, on page

, as document No.

the premises therein described, as follows, to-wit:

The East 42 feet of the West 84 feet of lots 12 and 13 in Block 1 in 'erril' Ladd's Second Addition to Evanston, being a Subdivision of the West half of the Southwest quarter of the Northeast quarter of Section 13, Township 41 North, Range 13; East of the Third Principal Meridian. According to the plat thereof recorded August 11, 1874 as Document # 184542, in Cook County, IL

Pin # 10-13-215-015

#31711

INTEGRITY TITLE **420 LEE STREET** S PLAINES, IL 60016

situated in the State of IL

City

o!

Evanston County of

appertaining.

, together with all the appurtenances and privileges thereunto belonging or

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

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UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corp	poration has caused its corporate seal to be hereto a	iffixed, and has caused its name to be
signed to these presents by its	President, and attested by its	Secretary, this
day of	M/d A.D. 19 2000	
<i>l</i>		1
ATTEST:	,	
	AL.	M f
	Secretary By	Vice-President
STATE OF		
COUNTY OF Cook	s. I, Patrick Ryan	the undersigned, a Notary Públic
in and for said County, in the State aforestid Patrick Ryan	I, DO HEREBY CERTIFY THAT	
	ice President of Dan RYan Financia	al Center
said instrument as such officers of said corpo	personally known to me y known to me, y known to me, eto be the same persons whose nare person and severally acknowledged that as such of the person and caused the corporate seal of said corpor of said corporation as their free and voluntary act, a process therein set forth.	mes are subscribed to the foregoing ficers, they signed and delivered the ration to be affixed thereto, pursuant
GIVEN under my hand and Notarial Seal thi	is day of	, A.D. 19
THIS INSTRUMENT WAS PREPARED BY		Notary Public
00783040	"OFFICIAL MICHAEL E NOTARY PUBLIC, STA MY COMMISSION EX	: BOW'e }
	A Commence of the Commence of	