

UNOFFICIAL COPY 00184649

2038/0001 07 001 Page 1 of 3
2000-03-15 09:32:13
Cook County Recorder 25.50



00184649

Property of Cook County Clerk's Office

This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no. **487713**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242
does hereby grant, sell, assign, transfer and convey, unto the **CHASE MANHATTAN MORTGAGE CORPORATION**

a corporation organized and existing under the laws of **THE STATE OF NEW JERSEY** (herein "Assignee"),
whose address is **343 THORNALL STREET EDISON**
a certain Mortgage dated **May 28th, 1999**, made and executed by
TIM SPATZ Unmarried

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** upon the following described
property situated in **Cook** County, State of Illinois:

Parcel ID #: **07.30.207.014.0000**
Property Address: **7847 CARLISLE DRIVE HANOVER PARK Illinois 60103**
such Mortgage having been given to secure payment of
ONE HUNDRED TWENTY NINE THOUSAND TWO HUNDRED & 00/100 (\$ **129,200.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
9950473) of the **LAND** Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials:



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

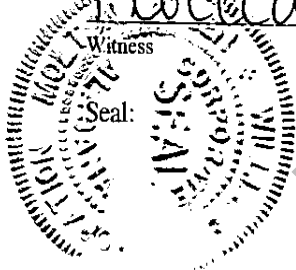
Ann Williams
Witness

Camandra Durr
Witness

Rebecca Jaggard
Witness

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)

By: Armetria D. Patterson
(Signature)



State of Alabama
County of Jefferson

This instrument was acknowledged before me this 1st day of Jan. 2000
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of MOLTON, ALLEN & WILLIAMS CORPORATION

Lori G. Boyd
NOTARY PUBLIC
LORI G. BOYD

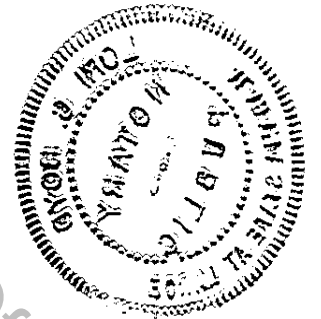
MY COMMISSION
EXPIRES: MAY 14, 2003



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02/11/11

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00856d

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Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 14 IN BLOCK 60 IN HANOVER HIGHLANS UNIT NO. 8 A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 20, 1968 AS DOCUMENT 20710037, IN COOK COUNTY, ILLINOIS.

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