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2041/03/15 001 Page 1 of 2
2000-03-15 13:56:45
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED

KNOW ALL MEN BY THESE PRESENTS,

That the **BRIDGEVIEW BANK AND TRUST**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **AVA R TIMATYOS**, formerly known as **Ava R. Palmer**, formerly known as **Eva Guse**, married to **Linardo Timatyos**

whose address is **1334 N. Bosworth #2, Chicago, Illinois 60622**
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS**, bearing date the **09TH** day of **FEBRUARY**, **1998**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document Nos. **98128650 & 98128651** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

UNIT 1-"A" AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"). LOT 1 IN THE SUPERIOR COURT COMMISSIONER'S SUBDIVISION OF PART OF LOT 3, GEHRKE AND BRAUCKMAN'S SUBDIVISION OF PART OF LOT 30 AND PART OF LOT 1 IN HUNDLEY'S SUBDIVISION OF LOT 40; ALL IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, MADE BY OAK PARK NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 8, 1964 AND KNOWN AS TRUST NO. 6884, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 20183917; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM THE SAID PARCEL, THE PROPERTY AND SPACE COMPRISING ALL UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND PLAT OF SURVEY, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **14-21-311-059-1001**
Address(es) of premises: **659 WEST ALDINE #1A, CHICAGO, IL 60657**

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IN WITNESS WHEREOF, BRIDGEVIEW BANK & TRUST COMPANY has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate seal to be hereto affixed for the uses and purposes therein set forth this 13TH day of MARCH, 2000.

BRIDGEVIEW BANK & TRUST COMPANY

By: Paula Miller (Seal)
Paula Miller, Assistant Vice President

Attest: Rosalind Stark (Seal)
Rosalind Stark, Loan Officer

State of ILLINOIS)
) SS

County of COOK)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of Bridgeview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and addition seal this 10TH day of MARCH, 2000.

Theresa M. Holford
Notary Public

(Seal)



This instrument was prepared by: BRIDGEVIEW BANK AND TRUST / Ref. #40117
7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS 60455

MAIL RECORDED DOCUMENT TO:

Bridgeview Bank and Trust
7940 S. Harlem Avenue
Bridgeview, IL 60455
Attn: Loan Services

