

# UNOFFICIAL COPY

00184891

2000-03-15 16:19:09  
Cook County Recorder 25.50

RELEASE DEED  
0000778563 Susanna C. Parker

MAIL TO:  
James Dunne  
17106 Roy St  
Lansing, IL 60438



NAME & ADDRESS OF PREPARER:  
Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation  
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery  
and State of Pennsylvania for and in consideration of one dollar, and for  
other good and valuable consideration, the receipt whereof is hereby  
confessed, do hereby remise, convey, release and quit-claim unto  
JAMES J DUNNE JR  
CHRISTINE M DUNNE  
of the County of COOK  
and State of Illinois all right, title,  
interest, claim or demand whatsoever they may have acquired in, through  
or by a certain mortgage dated October 20, 1993, and recorded in  
the Recorder's Office of COOK  
County in the State of Illinois as Doc no. 93863411  
to the premises therein described, situate in the County  
of COOK State of Illinois, as follows  
to wit: Parcel 30 29 103 042  
Property address: 17106 Roy St , Lansing IL 60438  
SEE ATTACHED LEGAL DESCRIPTION

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this February 16, 2000.

FOR THE  
PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

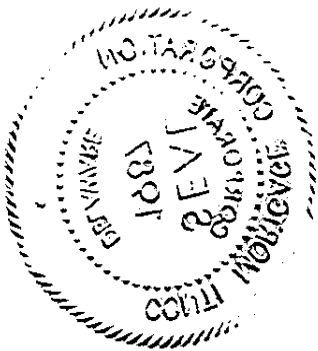
Keith D. Studnick, Asst. Vice President

John A. LaRue, III, Asst. Secretary

*Handwritten initials/signature*

UNOFFICIAL COPY

Property of Cook County Clerk's Office



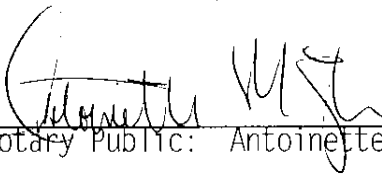
# UNOFFICIAL COPY

State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

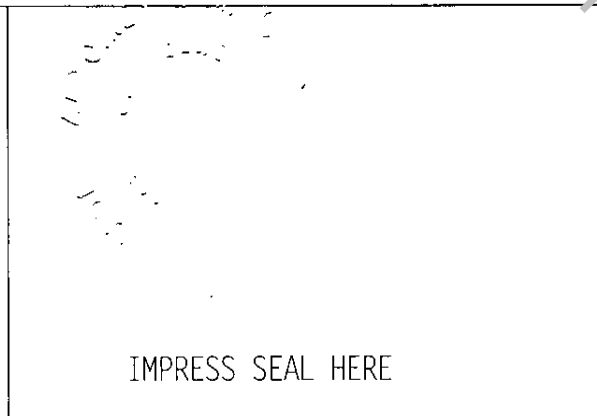
Given under my hand and notarial seal this 2. 18, 2000.

  
Notary Public: Antoinette M. Taylor

My commission expires on \_\_\_\_\_

Notary Public  
Havertown, Montgomery County  
My Commission Expires Nov. 12, 2002

Notarial Seal  
Antoinette M. Taylor, Notary Public  
Havertown Boro, Montgomery County  
My Commission Expires Nov. 12, 2002



IMPRESS SEAL HERE

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

1. Knowledge or constructive knowledge of the insured by reason of this policy or any other notice of matters affecting the land described and improvements thereon, and improvements to real property, property bequeathed to in Schedule B or easement.

EQUITY TITLE COMPANY  
 OF ILLINOIS, INC.  
 415 N. LASALLE - SUITE 402  
 CHICAGO, ILLINOIS 60610

Phone: (312) 644-9000 Fax: (312) 644-9030

## FINAL MORTGAGE TITLE POLICY SCHEDULE A

Policy No. 83-456079

File No.: EC140457

Amount of Insurance: \$60,800.00

Date of Policy: October 26, 1993

1. Name of Insured:

CONTIMORTGAGE ITS SUCCESSORS AND/OR ASSIGNS, ITS SUCCESSORS AND/OR ASSIGNS

2. The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is a fee simple estate and is at Date of Policy vested in:

JAMES J. DUNNE, JR. AND CHRISTINE M. DUNNE, HIS WIFE AS JOINT TENANTS

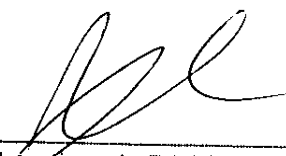
3. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED OCTOBER 20, 1993 AND RECORDED OCTOBER 26, 1993 AS DOCUMENT NO. 93863411 MADE BY JAMES J. DUNNE, JR. AND CHRISTINE M. DUNNE, HIS WIFE, TO CONTIMORTGAGE CORPORATION, TO SECURE AN INDEBTEDNESS OF \$60,800.00.

4. The land referred to in this policy is described as set forth in the insured mortgage, is situated in the County of COOK, State of Illinois and is identified as follows:

ALL OF LOT 2 AND THE SOUTH 10 FEET OF LOT 1 ALL IN BLOCK 4 IN OVERLOOK PARK ADDITION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20 AND IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 29, 1925 AS DOCUMENT NO. 9081716, IN COOK COUNTY, ILLINOIS.

Countersigned: \_\_\_\_\_



Authorized Officer or Agent  
(This Policy valid only if Schedule B is attached)