

**SPECIAL WARRANTY DEED  
(Corporation to Individual)  
(Illinois)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



THIS AGREEMENT, made this 8th day of MARCH,  
2000, between THE HUNTER INSTITUTE

,  
a corporation created and existing under and by virtue of the laws of the  
State of ILLINOIS and duly authorized to transact business  
in the State of ILLINOIS, party of the first part, and  
TAMIKA JOHNSON  
5140 S. Loomis, Chicago, IL 60609

(Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for  
and in consideration of the sum of TEN  
Dollars and \_\_\_\_\_ in hand paid  
by the party of the second part, the receipt whereof is hereby acknowledged,  
and pursuant to authority of the Board of DIRECTORS  
of said corporation, by these presents does REMISE, RELEASE, ALIEN  
AND CONVEY unto the party of the second part, and to \_\_\_\_\_ heirs  
and assigns, FOREVER, all the following described real estate, situated in  
the County of COOK and State of Illinois known and described  
as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the state, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, \_\_\_\_\_ heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, \_\_\_\_\_ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 20-08-303-039-0000  
Address(es) of real estate: 5140 S. LOOMIS CHICAGO, IL 60606

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, the day and year first above written.

THE HUNTER INSTITUTE  
(Name of Corporation)  
By [Signature]  
President  
Attest: [Signature]  
Secretary

This instrument was prepared by Phillip I RosenThal 7337 N Lincoln Greenwood IL  
(Name and Address) 60712

Cook County Clerk's Office  
BM

UNOFFICIAL COPY

MAIL TO:

TAMARA Johnson  
(Name)  
5140 S. Commons  
(Address)  
Chicago IL 60608  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

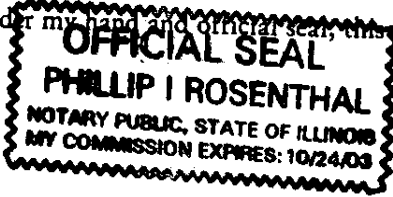
TAMARA Johnson  
(Name)  
5140 S Commons  
(Address)  
Chicago IL 60608  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

STATE OF Illinois  
COUNTY OF Cook } ss.

I, Phillip J Rosenthal a Notary Public  
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Gerald Lypkin  
personally known to me to be the \_\_\_\_\_ President of The Hunter Institute  
a \_\_\_\_\_ corporation, and Gerald Lypkin, personally known to me to be the  
\_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose  
names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that  
as such Gerald Lypkin President and Gerald Lypkin Secretary, they signed and  
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
authority, given by the Board of Directors of said corporation as their free and voluntary  
act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_ 192008



[Signature]  
Notary Public  
Commission expires \_\_\_\_\_

00185415

Box \_\_\_\_\_

SPECIAL WARRANTY DEED

Corporation to Individual

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®  
LEGAL FORMS

# UNOFFICIAL COPY

## LEGAL DESCRIPTION


LOT 36 IN BLOCK 1 IN P.S. BARBER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-00-303-039-0000

00185415

STATE OF ILLINOIS

STATE TAX




HAR. 15.00

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000010327

REAL ESTATE TRANSFER TAX
0011500
FP326669

COOK COUNTY  
REAL ESTATE TRANSACTION TAX




HAR. 15.00

REVENUE STAMP

# 0000019867

REAL ESTATE TRANSFER TAX
00057.50
FP326670

City of Chicago  
Dept. of Revenue



222110

Real Estate  
Transfer Stamp

\$862.50

03/15/2000 10:54 Batch 01240 12