

RELEASE OF MORTGAGE
BY CORPORATION

UNOFFICIAL COPY 00185634

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2000-03-15 14:22:57
Cook County Recorder 25.50

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE MORT-
GAGE OR DEED OF TRUST
WAS FILED. Loan No. 0110057791



The above space is for the recorder's use only 3+1 PARCEL
V.P.

KNOW ALL MEN BY THESE PRESENTS that the LABE FEDERAL BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE FEDERAL BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ROLAND BOUTET SINGLE NEVER MARRIED** of the County of **COOK** and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the **5TH** day of **MAY** A.D. **1995**, and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **95302679**, and a certain Assignment of Rents bearing the -- «RentDay» -- day of -- «RentMonth» -- , A.D. -- «RentYear» --, and recorded in the Recorder's office of «County» County, in the State of Illinois, as Document No. -- «RentDocNo» --, to the premises therein described, situated in the County of «County» and State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

TAX I.D. NUMBER: 09-15-403-062 & 09-15-403-063

COMMONLY KNOWN AS: 1860/1900 PARKSIDE PARK RIDE IL.

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

IN TESTIMONY WHEREOF, the said, LABE FEDERAL BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President Administration this day **December 23, 1999**.

BY: [Signature] Vice President

ATTEST: [Signature] Vice President Administration

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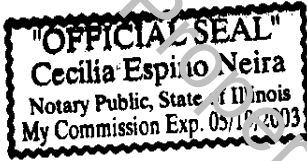
STATE OF ILLINOIS

} SS

COUNTY OF COOK

I Cecilia E. Neira, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that Sandra M. Wrtjak personally known to me to be the Vice President of the Labe Federal Bank, and Joan M. Schrock, personally known to me to be the Vice President Administration of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President Administration they signed and delivered the said instruments as Vice President and Vice President Administration of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 12/23/99.



Cecilia Espino Neira
NOTARY PUBLIC

This instrument prepared by:

Dyonne Washington

M.D. to:

Labe Federal Bank

4343 Elston Avenue

Chicago, Illinois 60641

00185634



County of Cook Clerk's Office

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PARCEL 1:

THE NORTH 64.0 FEET OF THE SOUTH 88.10 FEET OF LOT 3, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED, AND THE WEST 120.0 FEET, AS MEASURED ON THE NORTH LINE THEREOF, OF THE PART OF LOT 3 LYING SOUTH OF A LINE DRAWN 24.10 FEET NORTH, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED WEST, AND THAT PART OF SAID LOT 3 DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT 3 WITH THE NORTH LINE OF THE SOUTH 88.10 FEET OF SAID LOT 3, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED WEST; THENCE EAST ALONG THE LAST DESCRIBED LINE 321.34 FEET OF THE EAST LINE OF SAID LOT 3; THENCE NORTHWESTERLY 321.98 FEET TO A POINT

ON THE WEST LINE OF SAID LOT 3, 20.26 FEET NORTH OF THE PLACE OF BEGINNING, THENCE SOUTH 20.26 FEET TO THE PLACE OF BEGINNING, ALL IN MAINE MANOR, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 13, 1958 AS DOCUMENT NUMBER 1811858, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 24.10 FEET OF LOT 3 (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED) (EXCEPTING THEREFROM THE WEST 120.0 FEET THEREOF AS MEASURED ON THE NORTH LINE THEREOF)

ALSO LOT 4 (EXCEPT THE SOUTH 546 FEET THEREOF AS MEASURED ON THE EAST AND WEST LINES THEREOF)

ALL IN MAINE MANOR, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 13, 1958, AS DOCUMENT NUMBER 1811858, IN COOK COUNTY, ILLINOIS.