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2004/0038 53 001 Page 1 of 3
2000-03-16 11:25:23
Cook County Recorder 25.50

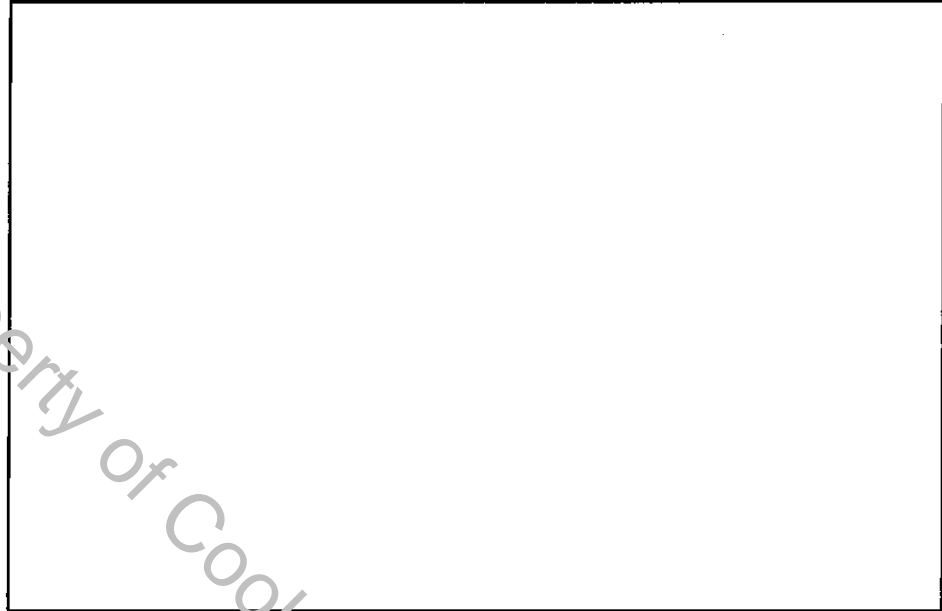


00186822

ASSIGNMENT OF
MORTGAGE

Loan#
0283255

STATE OF
ILLINOIS)
COUNTY OF
COOK)



For good and valuable consideration AVONDALE FUNDING.COM, INC. F/K/A AVONDALE FUNDING CORPORATION, does hereby grant, bargain, sell, assign, transfer and set over unto NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, 1900 Crestwood Blvd, Birmingham, AL 35210. a certain Indenture of Mortgage bearing date 09/27/1999 to all its right, title and interest to the premises therein described as follows:

See Attached Legal

1243 BALDWIN, #114 PALATINE IL 60074

Parcel I.D. # 02-12-200-021-1074

which said Mortgage is RECORDED IN THE RECORDER'S office of the County of COOK in the State of Illinois, at Document Number 99960372.

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, its successors or assigns, Forever, subject only to the provisions in the said indenture of Mortgage.

\$25.50

UNOFFICIAL COPY

283255

00186822

In Witness Whereof, LIZABETH R. NICHOLS has executed this instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 14th day of November, 1999.

AVONDALE FUNDING.COM, INC. F/K/A
AVONDALE FUNDING CORPORATION

(Corporate Seal)

By: *Hope A. Howe*
HOPE A. HOWE
Its: Secretary

BY: *Lizbeth R. Nichols*
LIZABETH R. NICHOLS
Its: Assistant Secretary

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year in this certificate first above written.

Anna V. Thomas
ANNA V. THOMAS
Notary Public, State of Alabama
My commission expires: 02/26/2002

Prepared by and return to:
HOPE A. HOWE
c/o AVONDALE FUNDING.COM, INC.
1900 Crestwood Boulevard
Birmingham, AL 35210

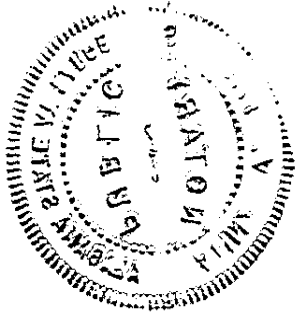
Clerk's Office

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2.6.21

2021/01/20

Property of Cook County Clerk's Office



UNOFFICIAL COPY

CERTIFY THIS TO BE A TRUE &
EXACT COPY OF THE ORIGINAL

BY _____

Prepared by:
AVONDALE FUNDING CORPORATION
900 S. FRONTAGE ROAD, SUITE 120
WOODRIDGE, IL 60517

00186822

MORTGAGE

0000000283255

THIS MORTGAGE is made this 27th day of September, 1999, between the Mortgagor,

HILDA RIVERA MATOS

(herein "Borrower"), and the Mortgagee,

AVONDALE FUNDING CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

, a corporation organized and

existing under the laws of THE UNITED STATES OF AMERICA,
900 S. FRONTAGE ROAD, SUITE 120, WOODRIDGE, ILLINOIS, 60517

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 14,000.00, which indebtedness is evidenced by Borrower's note dated 27-Sep-1999 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

PARCEL 1: UNIT 114 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAN TROPAL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23448135, IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PACEL2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN MASTER DECLARATION OF CONVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN TROPAL PLANNED RESIDENTIAL DEVELOPMENT AS DOCUMENT NUMBER 23448134 AND BY DEED RECORDED AS 2377864.

Parcel ID #: 02-12-200-021-1074

which has the address of 1243 BALDWIN # 114

[Street]

, PALATINE

[City]

Illinois 60074-

[ZIP Code] (herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

76 (IL) (9608)

Form 3814

Initials: *[Signature]*
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VMP MORTGAGE FORMS - (800)521-7291