

UNOFFICIAL COPY

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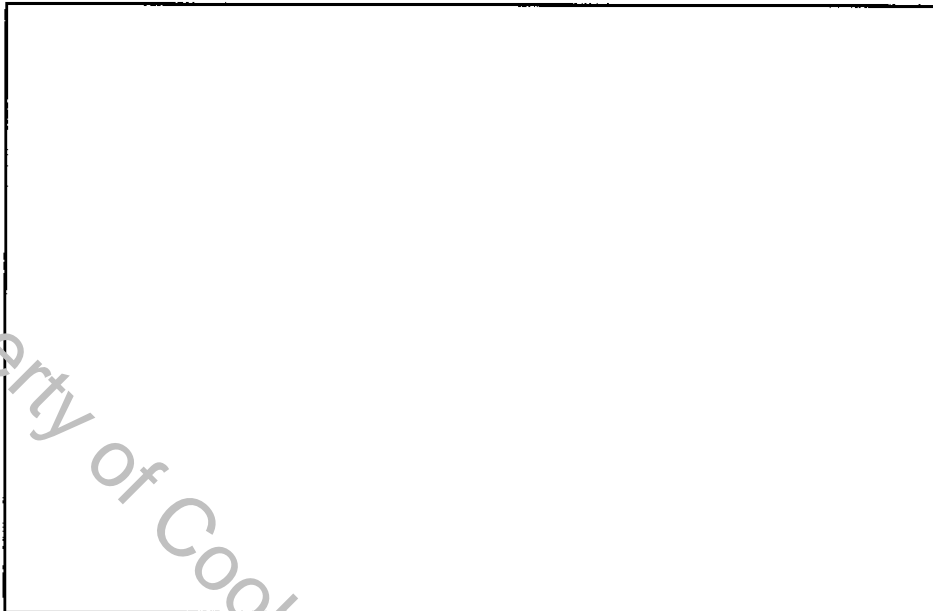
2004/0037 53 001 Page 1 of 3  
2000-03-16 11:25:36  
Cook County Recorder 25.50



ASSIGNMENT OF MORTGAGE

Loan# 0283255

STATE OF ILLINOIS) COUNTY OF COOK)



For good and valuable consideration New South Federal Savings Bank, a Federally Chartered Savings Bank, does hereby grant, bargain, sell, assign, transfer and set over unto The Bank of New York, as Trustee for New South Home Equity Trust 1999-2 formed pursuant to the Pooling and Servicing Agreement dated as of November 1, 1999, among PaineWebber Mortgage Acceptance Corporation IV as Depositor, New South Federal Savings Bank, as Transferor and as Servicer and The Bank of New York, as Trustee, a certain Indenture of Mortgage bearing date 09/27/1999 to all its right, title and interest to the premises therein described as follows:

See Attached Legal  
1243 BALDWIN #114 PALATINE IL 60074

PARCEL  
TAX I.D. # 02-12-200-021-1074  
~~New South Federal Savings Bank~~

which said Mortgage is RECORDED IN THE RECORDER'S office of the County of COOK in the State of Illinois, at Document Number 99960372.

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said The Bank of New York, as Trustee for New South Home Equity Trust 1999-2 formed pursuant to the Pooling and Servicing Agreement dated as of November 1, 1999, among PaineWebber Mortgage Acceptance Corporation IV as Depositor, New South Federal Savings Bank, as Transferor and as Servicer and The Bank of New York, as Trustee, its successors or assigns, Forever, subject only to the provisions in the said indenture of Mortgage.

Handwritten signature and number 25.50

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In Witness Whereof, Shawn F. Menke has executed this instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 15th day of November, 1999.

New South Federal Savings Bank,  
a Federally Chartered Savings Bank

(Corporate Seal)

By: Pam Bishop  
Pam Bishop  
Its: Assistant Secretary

BY: Shawn F. Menke  
Shawn F. Menke  
Its: Vice President

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year in this certificate first above written.

Terri S. Zellner  
Terri S. Zellner  
Notary Public, State of Alabama  
My commission expires: 05/07/2002

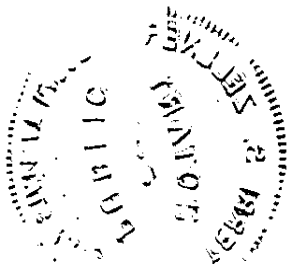
Prepared by and return to:  
Pam Bishop  
c/o New South Federal Savings Bank  
1900 Crestwood Boulevard  
Birmingham, AL 35210

Cook County Clerk's Office

UNOFFICIAL COPY



Property of Cook County Clerk's Office



# UNOFFICIAL COPY

CERTIFY THIS TO BE A TRUE &  
EXACT COPY OF THE ORIGINAL

By \_\_\_\_\_

00186823

Prepared by:  
AVONDALE FUNDING CORPORATION  
900 S. FRONTAGE ROAD, SUITE 120  
WOODRIDGE, IL 60577

0000000283255

## MORTGAGE

THIS MORTGAGE is made this 27th day of September, 1999, between the Mortgagor,

HILDA RIVERA MATOS

(herein "Borrower"), and the Mortgagee,

AVONDALE FUNDING CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

, a corporation organized and

existing under the laws of THE UNITED STATES OF AMERICA.

, whose address is

900 S. FRONTAGE ROAD, SUITE 120, WOODRIDGE, ILLINOIS, 60517

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ \$14,000.00, which indebtedness is evidenced by Borrower's note dated 27-Sep-1999 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

PARCEL 1: UNIT 114 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAN TROPAI CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23448135, IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PACEL2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN MASTER DECLARATION OF CONVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN TROPAI PLANNED RESIDENTIAL DEVELOPMENT AS DOCUMENT NUMBER 23448134 AND BY DEED RECORDED AS 2377864.

Parcel ID #: 02-12-200-021-1074

which has the address of 1243 BALDWIN # 114

, PALATINE

[Street]

[City]

Illinois 60074-

[ZIP Code] (herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

VMP-76 (IL) (9608)

Form 3814

Initials: *HRM*

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VMP MORTGAGE FORMS - (800)521-7291