

American Chartered Bank
 1199 E. Higgins Road
 Schaumburg, Illinois 60173
 847-517-5400 (Lender)

UNOFFICIAL COPY

00186908
 2056/0045 03 001 Page 1 of 2
 2000-03-16 09:40:16
 Cook County Recorder 43.50



RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
JAMES S RUMCZIKAS				JAMES S RUMCZIKAS		
ADDRESS				ADDRESS		
1527 W. BARRY AVE CHICAGO, IL 60657				1527 W. BARRY AVE CHICAGO, IL 60657		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
773-296-4914		335-42-4662		773-296-4914		335-42-4662
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT	FUNDING/ AGREEMENT	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
MFB	VARIABLE	\$35,000.00	08/23/99	02/23/00		690666401

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that American Chartered Bank of the County of Cook And State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt of which is hereby acknowledged, do Es Hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 23 August, 1999, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 99852755 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the

reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

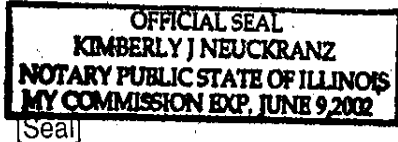
Permanent Real Estate Index Number(s): 14-29-116-008
 Address(es) of Premises: 2939 N. ASHLAND AVENUE
CHICAGO, IL 60657

REI TITLE SERVICES # R824486

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Witness its hand and seal, this 13 day of March, 2000



MORTGAGEE: American Chartered Bank

By: [Signature]
MICHAEL F. BURG
Its: SENIOR VICE PRESIDENT

Attest: _____
Name typed

Its: _____

This instrument was prepared by and after recording return to: ENTERPRISE LAND TITLE, LTD
9959 ROBERTS ROAD
PALOS HILLS, IL 60465

STATE OF ILLINOIS)

COUNTY OF COOK)

I, KIMBELRY J. NEUCKRANZ, a notary public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT MICHAEL F. BURG personally known to me to be
the SR. VICE President of American Chartered Bank
Corporation, and _____ Personally known to me to be the _____ Secretary
of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
Instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President
and _____ Secretary, they signed and delivered the said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and _____ seal this 13 Day of March 2000

Commission expires: June 09, 2002 Kimberly J. Neuckranz
Notary Public

SCHEDULE A

LOT 26 (EXCEPT THAT PART THEREOF TAKEN FOR WIDENING NORTH ASHLAND AVENUE AND
CONVEYED TO CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT 10536379), IN ROOD'S
SUBDIVISION OF BLOCK 11 IN LILL AND DIVERSEYS SUBDIVISION OF THE SOUTHWESTERLY
1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.