

UNOFFICIAL COPY 00186915

2006/0052 03 001 Page 1 of 2
2000-03-16 09:46:13
Cook County Recorder 23.00



Box 169
REIG# 105355

Full Satisfaction And Release of Mortgage

Loan No. 21-317615-3.....

a corporation existing under the laws of the STATE OF ILLINOIS
LIBERTY BANK FOR SAVINGS

7111 West Foster Avenue - Chicago, Illinois 60656-1988

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DEANA PALOMAR-PIPER MARRIED TO FRANK L. PIPER

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

24TH day of NOVEMBER, A.D. 19 98, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 08081523, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows; to-wit LOT 8 AND THE EAST 5 FEET OF LOT 9 IN BLOCK 8 IN THE SUB-DIVISION FO SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#14-19-102-006-0000

COMMONLY KNOWN AS: 2241 WEST IRVING PARK ROAD CHICAGO, IL.60618-3640

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this 16TH day of FEBRUARY A.D., ~~XX~~ 2000

ATTEST: LIBERTY BANK FOR SAVINGS

Bernice Wawrzyniec
.....
ASSISTANT Secretary

By *Rosemary D. Pesek*
.....
ASSISTANT VICE President

STATE OF ILLINOIS
COUNTY OF DUPAGE

ss. } I, JOHN T. BRISLEN the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK personally known to me to be the ASST. VICE President of LIBERTY BANK FOR SAVINGS

a corporation, and BERNICE WAWRZNIIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16TH day of FEBRUARY, A.D. ~~XX~~ 2000

THIS INSTRUMENT WAS PREPARED BY:
LIBERTY BANK FOR SAVINGS
7111 W. FOSTER AVE.
CHICAGO, IL. 60656

MAIL TO:
DIANA PALMOR-PIPER
2241 W. IRVING PARK ROAD
CHICAGO, IL. 60618

John T. Brislen
.....
Notary Public
"OFFICIAL SEAL"
JOHN T. BRISLEN
Notary Public, State of Illinois
My Commission Expires 07/23/02