## FICIAL CC RELEASE OF MORTGAGE OR TRUST DEPO BY CORPORATION (ILLINOIS)

2000-03-16 09:47:11 Cook County Recorder

CAUTION: Consult a lawyer before using this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Box 169 REIG# 105550 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF



Above Space For Recorder's Use Only

IKUSI WA	S FILZI).		
KNOW ALL	MEN BY TPFSE PRESENTS, That _	SOUTH SHORE BANK OF CHICAG	0
	200		
	9		<u> </u>
of the County o	f COOK and State of ILL! JOIS for and	d in consideration of the payment of the	e indebtedness secured
by the MORTO	SAGE hereinafter mentioned, and the cance	ellation of all the notes thereby secured,	and of the sum of one
dollar, the rece	ipt of whereof is hearby acknowledge i, do	hereby REMISE, RELEASE,	CONVEY, and QUIT
CLAIM unto _	SAMMY SMITH, MARRIED TO DORG	OTPY M. SMITH	<u> </u>
		<u> </u>	<u> </u>
		4/2	
heirs, legal repr	resentatives and assigns, all the right, title,	interest, claim or demand whatsoever	may have acquired in,
	a certain MORTGAGE, bearing date the		, ·
• =	ice of COOK County, in the St		
	98984887 to th	T'	
of COOK	, State of Illinois, to wit:	e premises dicrem described at 15 nows,	situated in the county
	, State of Innois, to wit.		· · · · · · · · · · · · · · · · · · ·
LOT 40 IN B	$\stackrel{ }{}_{ t LOCK}$ 3 IN WILLIAM A. BOND AND COM	MPANY'S FIRST ADDITION TO AUST	IN, BEING
	AWFORDS SUBDIVISION OF BLOCKS 6 A		
	THIRD PRINCIPAL MERIDIAN, ALSO T		
•	OF SECTION 4 AFORESAID IN COOK C		R PROPERTY HELD
	AGO TRUST COMPANY, AS TRUSTEE UNI	DER TRUST NO. 1094425.	
Mail to: Sa	D N. LeClaire	· ·	
Ch	cago, A 60651		
			·
together with al	ll the appurtenances and privileges thereunto	belonging or appertaining.	
Permanent Rea	Estate Index Number(s): - 16-04-40	1-026-0000	•
	premises: 1140 N. LECLAIRE	CHICAGO, IL 60651	
		•	

UNOFFICIAL COPY<sub>00186919</sub>
I seal Notarial. this 1ST day of MARCH 20 00

Witness

and seal Notarial. this \_\_\_\_\_ 1ST \_\_ day of \_\_\_\_

6 1/4	(seal)
KEVIN MCVEY, VIØE PRESIDENT	
	•
Cell.	(seal)
DENNIS R. GLEASON, VICE PRESIDENT	

(seal)	
DENNIS R. GLEASON, VICE PRESIDENT	
Co.	
This instrument was prepared by DICOLE D. SIMMONS 7936 S. Cottage Grove, Chicago, IL. 60619-39	)11
STATE OF ILLINOIS	
COUNTY OF COOK	
I, LINNETTA MOORE , a notary	public in and
for said County, in the State aforesaid, DO HEREBY CERTIFY the KEVIN MCVEY personal	ly known to
me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corpor	ation,
NICE PROGRAM	of said
corporation, and personally known to me to be the same person whose names are subserfied to the foregoing	g instrument
appeared before me this day in person and severally acknowledged that as such VICE Pro	esident and
VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said	corporation
to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as the	ir free and
voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set for	h.
GIVEN under my hand and Notarial seal this 1ST day of MARCH 20 00	<u>.</u> .

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/02/2002

04/02/2002 **Commission Expires**