



GIT

4255902 Acc. 2013

P
3
JL

A205-10
R205-04

GENERAL POWER OF ATTORNEY
(With Durable Provision)

NOTICE: THIS IS AN IMPORTANT DOCUMENT. BEFORE SIGNING THIS DOCUMENT, YOU SHOULD KNOW THESE IMPORTANT FACTS. THE PURPOSE OF THIS POWER OF ATTORNEY IS TO GIVE THE PERSON WHOM YOU DESIGNATE (YOUR "AGENT") BROAD POWERS TO HANDLE YOUR PROPERTY, WHICH MAY INCLUDE POWERS TO PLEDGE, SELL OR OTHERWISE DISPOSE OF ANY REAL OR PERSONAL PROPERTY WITHOUT ADVANCE NOTICE TO YOU OR APPROVAL BY YOU. YOU MAY SPECIFY THAT THESE POWERS WILL EXIST EVEN AFTER YOU BECOME DISABLED, INCAPACITATED OR INCOMPETENT. THIS DOCUMENT DOES NOT AUTHORIZE ANYONE TO MAKE MEDICAL OR OTHER HEALTH CARE DECISIONS FOR YOU. IF THERE IS ANYTHING ABOUT THIS FORM THAT YOU DO NOT UNDERSTAND, YOU SHOULD ASK A LAWYER TO EXPLAIN IT TO YOU. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO.

TO ALL PERSONS, be it known that I, ANTON STEIN HART
of 113 N. WYNSTONE DR, N. BARRINGTON ILL 60010
the undersigned Grantor, do hereby make and grant a general power of attorney to
ROSA STEIN HART, of 113 N. WYNSTONE DR. N. BARR ILL
and do thereupon constitute and appoint said individual as my attorney-in-fact.

My attorney-in-fact shall act in my name, place and stead in any way which I myself could do, if I were personally present, with respect to the following matters, to the extent that I am permitted by law to act through an agent:

(NOTICE: The grantor must write his or her initials in the corresponding blank space of a box below with respect to each of the subdivisions (A) through (O) below for which the Grantor wants to give the agent authority. If the blank space within a box for any particular subdivision is NOT initialed, NO AUTHORITY WILL BE GRANTED for matters that are included in that subdivision. Cross out each power withheld.)

- (A) Real estate transactions
- (B) ~~Tangible personal property transactions~~
- (C) ~~Bond, share and commodity transactions~~
- (D) ~~Banking transactions~~
- (E) ~~Business operating transactions~~
- (F) ~~Insurance transactions~~
- (G) ~~Gifts to charities and individuals other than Attorney-in-Fact~~
(If trust distributions are involved or tax consequences are anticipated, consult an attorney.)
- (H) ~~Claims and litigation~~
- (I) ~~Personal relationships and affairs~~
- (J) ~~Benefits from military service~~
- (K) ~~Records, reports and statements~~

Rev. 6/98

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.



© E-Z Legal Forms. Before you use this form, read it, fill in all blanks, and make whatever changes are necessary to your particular transaction. Consult a lawyer if you doubt the form's fitness for your purpose and use. E-Z Legal Forms and the retailer make no representation or warranty, express or implied, with respect to the merchantability of this form for an intended use or purpose.

UNOFFICIAL COPY

- (L) ~~Full and unqualified authority to my attorney-in-fact to delegate any or all of the foregoing powers to any person or persons whom my attorney-in-fact shall select~~
- (M) ~~Access to safe deposit box(es)~~
- (N) ~~All other matters~~

[Handwritten mark]

Durable Provision:

- (O) If the blank space in the block to the left is initialed by the Grantor, this power of attorney shall not be affected by the subsequent disability or incompetence of the Grantor.

Other Terms:

My attorney-in-fact hereby accepts this appointment subject to its terms and agrees to act and perform in said fiduciary capacity consistent with my best interests as he/she in his/her best discretion deems advisable, and I affirm and ratify all acts so undertaken.

TO INDUCE ANY THIRD PARTY TO ACT HEREUNDER, I HEREBY AGREE THAT ANY THIRD PARTY RECEIVING A DULY EXECUTED COPY OR FACSIMILE OF THIS INSTRUMENT MAY ACT HEREUNDER, AND THAT REVOCATION OR TERMINATION HEREOF SHALL BE INEFFECTIVE AS TO SUCH THIRD PARTY UNLESS AND UNTIL ACTUAL NOTICE OR KNOWLEDGE OF SUCH REVOCATION OR TERMINATION SHALL HAVE BEEN RECEIVED BY SUCH THIRD PARTY, AND I FOR MYSELF AND FOR MY HEIRS, EXECUTORS, LEGAL REPRESENTATIVES AND ASSIGNS, HEREBY AGREE TO INDEMNIFY AND HOLD HARMLESS ANY SUCH THIRD PARTY FROM AND AGAINST ANY AND ALL CLAIMS THAT MAY ARISE AGAINST SUCH THIRD PARTY BY REASON OF SUCH THIRD PARTY HAVING RELIED ON THE PROVISIONS OF THIS INSTRUMENT.

00186225

Signed under seal this 9th day of February 2000 (year).

Signed in the presence of:

Sharlene Mejhal
Witness

[Signature]
Grantor

[Signature]
Attorney-in-Fact

Witness

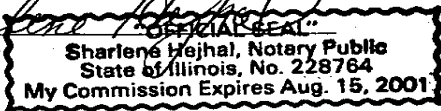
State of Illinois
County of Cook
On 2-9-00 before me,

Anton Steinhart + Rosa Steinhart, appeared to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

(Seal)



Affiant Known Produced ID
Type of ID

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.

P.I.N.: 06-19-113-073

THAT PART OF LOT 6 IN LASEMAN AND PRICKETT'S SUBDIVISION, BEING A RESUBDIVISION OF LOT 1 IN BLOCK 2 OF BLUFF CITY ADDITION TO ELGIN, AND PART OF LOT 11 OF THE COUNTY CLERK'S SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 22, 1965 AS DOCUMENT NO. 19659973, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 6; THENCE EASTERLY ALONG THE SOUTH LINE OF LOT 6, A DISTANCE OF 144.8 FEET TO A POINT ON THE WESTERLY LINE OF WILLARD AVENUE; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE AND ALONG SAID WESTERLY LINE EXTENDED NORTHWESTERLY A DISTANCE OF 86.625 FEET TO A POINT ON SAID WESTERLY LINE; THENCE WESTERLY PARALLEL TO THE SAID SOUTHERLY LINE OF LOT 6 TO A POINT ON THE WESTERLY LINE OF LOT 6; THENCE SOUTHERLY ALONG SAID WESTERLY LINE OF LOT 6 A DISTANCE OF 75.495 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, AND ALSO THAT PART OF THE ADJACENT VACATED PART OF WILLARD AVENUE LYING SOUTHERLY OF A LINE WHICH IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 6 IN LASEMAN AND PRICKETT'S SUBDIVISION, BEING A RESUBDIVISION OF LOT 1 IN BLOCK 2 IN BLUFF CITY ADDITION TO ELGIN, AND A PART OF LOT 11 OF THE COUNTY CLERK'S SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 22, 1955 AS DOCUMENT NO. 19659973; THENCE EASTERLY ALONG THE SOUTH LINE OF LOT 6 A DISTANCE OF 144.88 FEET TO A POINT ON THE WESTERLY LINE OF WILLARD AVENUE; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE AND ALONG SAID WESTERLY LINE EXTENDED NORTHWESTERLY A DISTANCE OF 86.625 FEET TO A POINT ON SAID WESTERLY LINE; THENCE EASTERLY PARALLEL TO THE SAID SOUTHERLY LINE OF LOT 6 TO A POINT ON THE EASTERLY OF THE FOLLOWING PART OF THE ADJACENT AND VACATED PART OF WILLARD AVENUE; (THAT PART OF WILLARD AVENUE IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF BENT STREET, SAID SOUTH LINE BEING 33 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 11 IN COUNTY CLERK'S DIVISION SUBDIVISION OF SECTION 19, AFORESAID, WITH THE SOUTHWESTERLY LINE OF WILLARD AVENUE AS SHOWN ON THE PLAT OF EAST LAWN ADDITION TO ELGIN, A SUBDIVISION OF SECTION 19, AFORESAID ACCORDING TO THE PLAT THEREOF RECORDED MARCH 10, 1893 AS DOCUMENT NO. 1828586; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID WILLARD AVENUE, A DISTANCE OF 119.4 FEET; THENCE NORTH ALONG A LINE THAT FORMS AN ANGLE OF 150 DEGREES, 47 MINUTES TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 104.0 FEET TO THE SOUTH LINE OF BENT STREET AFORESAID; THENCE WEST ALONG THE SOUTH LINE OF BENT STREET EXTENDED EAST, A DISTANCE OF 58.30 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

00186225