OFFICIAL CQ

2000-03-16 09:09:42

Cook County Recorder

23.50



Full Satisfaction

And Release of Mortgage BEN FRANKLIN BANK OF ILLINOIS F/K/A DOUGLAS SAVINGS BANK Loan No. . a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sur, of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto / JOHN R. CRESAP, DIVORCED, NOT SINCE REMARRIED OF PIA-615 WEST BERKLEY DRIVE, ARLINGTON MEIGHTS, ILLINOIS 60004

of the County of

COOK

and State of

ILLINOIS

, all the

right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

21ST day of NOVEMBER

COOK

County, in the State of

ILLINGIS

, in book

of records, on page

, as document No.

04048017

, and a certain Assignment

of Rents dated the

21ST day of

NOVEMBER

, and recorded in the Recorder's

'94 , and recorded in the Recorder's Office.of

Office of

COOK

County, in the State of

ILLINOIS

, in

book

of records, on page

, as document No.

, to

the premises therein described, as follows, to-wit:

LOT 27 IN BLOCK 13 IN BERKLEY SQUARE UNIT 4, TATSUBDIVISION OF PARTS OF SECTION 7, AND SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER:

03-07-406-027

situated in the

CITY ILLINOIS

ARLINGTON HEIGHTS County of

COOK

appertaining.

State of

, together with all the appurtenances and privileges thereunto belonging or

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

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UNOFFICIAL COPY87725

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be SENIOR VICE President, and aftested by its signed to these presents by its Secretary, this A.D., 19 99 30TH day of **AUGUST** ATTEST: STATE OF ILLINO'S the undersigned, a Notary Public COUNTY OF in and for said County, in the State ato esaid, DO HEREBY CERTIFY THAT KAREN CERICOLA WICE President of personally known to me to be the BEN FRANKLIN BANK OF ILLINOIS personally known to me to be the a corporation, and BERNADINE DZIEDZIC Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and carried the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set orth. , A.D. 19 '99 GIVEN under my hand and Notarial Seal this 30TH day of **AUGUST** THIS INSTRUMENT WAS PREPARED BY: V.T. STUTZMAN 14 N. DRYDEN Linda M. Gaeding ARLINGTON HEIGHTS, IL 60004 Notary Public, State of Illinois My Commission Exp. 09/09/2001 & My Commission Exp. Victorial Summental Commission (Commission Exp. Victorial Commission (Commission Exp. Victorial Commission Commission (Commission Exp. Victorial Commission Commission Commission Commission (Commission Commission (Commission Commission (Commission Commission Commiss

JOHN G. O'BRIEN
2340 S. ARLINGTON HTS. TO
SUITE 400
ARMINGTON HTS., IL., 60005