UNOFFICIAL COPAG

Account No. 6600010438

Cook County Recorder

16 10:00:43

23.50

Report requested by / Return to: American Mortgage Funding Corporation 27 Pearl Street Portland, ME 04101



Assignment of Mortgage

FOR VALUE RECEIVED, the hindersigned, American Mortgage Funding Corporation, (herein "Assignor") whose address is 27 Pearl
Street Portland, ME 04101, does hereby grant, sell, assign, transfer and convey unto the Fleet Mortgage Corp., a corporation
organized and existing under the awa of the United States (herein "Assignee"), whose address is 2210 Enterprise Drive , Florence,
SC 29501 a certain Mortgage dated 09/_3/1999 made and executed by

Wilson

Todd S

to and in favor of First Home Mortgage Corpc ration upon the following described property situated in COOK County, State (Commonwealth) of Illinois 2204 Hawk Lane Rolling Meadows, IL 60008

Such Mortgage having been given to secure payment of \$1/0,400 00

; which Mortgage is of record in

Book.

Volume

or Libor No. 99935204

, at page

of the Real Estate Records of

COOK

County, State (Commonwealth) of Illinois

PIN# 02-36-404-009-0000

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, ubject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Morroage on March 7, 2000

Witness

Cynthia L. Coburn, Vice President

This Instrument Prepared by:

Dana Monteith, Jr. 27 Pearl St. Portland, ME 04101

State of Maine

ACKNOWLEDGMENT

County of Cumberland

On March 7, 2000, then personally appeared before me, the undersigned, a Notary Public for said County and State, Cynthia L. Coburn, Vice President, and acknowledged that he/she executed the foregoing instrument pursuant to a resolution of American Mortgage Funding Corporation's Board of Directors and that such execution was done as the free act and deed of the Corporation.

Notary: C. Goodwin

My Commission expires Saturday, January 14, 2006

UNOFFICIAL COP\$\(^{187783}\)

LEGAL DESCRIPTION RIDER

P.I.N.#: 02-36-404-009-0000,

LOAN NO.:

01991263C

LOT 2359 IN ROLLING MEADOWS UNIT NUMBER 15, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL Property of Court Courts Office MERIDIAN, COOK COUNTY, ILLINOIS.

FHMC #813001 (7/96)