

UNOFFICIAL COPY

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2007/0063 27 001 Page 1 of 2
2000-03-16 10:01:30
Cook County Recorder 23.50

Account No. 6600010430

Report requested by / Return to:
American Mortgage Funding Corporation
27 Pearl Street
Portland, ME 04101



Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned, American Mortgage Funding Corporation, (herein "Assignor") whose address is 27 Pearl Street Portland, ME 04101, does hereby grant, sell, assign, transfer and convey unto the Fleet Mortgage Corp., a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 2210 Enterprise Drive, Florence, SC 29501 a certain Mortgage dated 09/15/1999 made and executed by

BEAVERS HAROLD T. and
BEAVERS DEBORAH L

to and in favor of First Home Mortgage Corporation upon the following described property situated in COOK County, State (Commonwealth) of Illinois
2614 NORTH MELVINA Chicago, IL 60639

Such Mortgage having been given to secure payment of \$79,800.00 ; which Mortgage is of record in
Book, Volume or Libor No. 99916380 , at page of the Real Estate Records of
COOK County, State (Commonwealth) of Illinois PIN # 13-29-311-019-0000

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 7, 2000

Witness

By:
Cynthia L. Coburn, Vice President

This Instrument Prepared by:
Dana Monteith, Jr. 27 Pearl St. Portland, ME 04101

ACKNOWLEDGMENT

State of Maine
County of Cumberland

On March 7, 2000, then personally appeared before me, the undersigned, a Notary Public for said County and State, Cynthia L. Coburn, Vice President, and acknowledged that he/she executed the foregoing instrument pursuant to a resolution of American Mortgage Funding Corporation's Board of Directors and that such execution was done as the free act and deed of the Corporation.

Notary: C. Goodwin

My Commission expires Saturday, January 14, 2006

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99916380

LEGAL DESCRIPTION RIDER

P.I.N.#: 13-29-311-019,

LOAN NO.: 07991383

THE NORTH 30 FEET OF THE SOUTH 45 FEET OF LOT 37 IN GRAND HILL SUBDIVISION BEING THE SOUTH 33 1/3 ACRES OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office