

UNOFFICIAL COPY



00187791

Account No. 6600007129

Report requested by / Return to:
American Mortgage Funding Corporation
27 Pearl Street
Portland, ME 04101

00187791

2067/0068 27 001 Page 1 of 2
2000-03-16 10:03:08
Cook County Recorder 23.50

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned, American Mortgage Funding Corporation, (herein "Assignor") whose address is 27 Pearl Street Portland, ME 04101, does hereby grant, sell, assign, transfer and convey unto the Fleet Mortgage Corp., a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 2210 Enterprise Drive, Florence, SC 29501 a certain Mortgage dated 08/13/1999 made and executed by

Bardoe Cheryl and
Bardoe Matthew

to and in favor of Howard Hanna Financial Services, Inc. upon the following described property situated in Cook County, State (Commonwealth) of Illinois
3742 N Central Park Chicago, IL 60618

Such Mortgage having been given to secure payment of \$189,400.00 ; which Mortgage is of record in
Book, Volume or Libor No. 99997280 , at page of the Real Estate Records of
Cook County, State (Commonwealth) of Illinois

PIN # 13-23-123-022-0000

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 6, 2000

American Mortgage Funding Corporation

Witness

By:
Cynthia L. Coburn, Vice President

This Instrument Prepared by:
Dana Monteith, Jr. 27 Pearl St. Portland, ME 04101

State of Maine
County of Cumberland

ACKNOWLEDGMENT

On March 6, 2000, then personally appeared before me, the undersigned, a Notary Public for said County and State, Cynthia L. Coburn, Vice President, and acknowledged that he/she executed the foregoing instrument pursuant to a resolution of American Mortgage Funding Corporation's Board of Directors and that such execution was done as the free act and deed of the Corporation.

Notary: C. Goodwin

My Commission expires Saturday, January 14, 2006

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LEGAL DESCRIPTION

LOT 42, AND THE NORTH 8-1/3 FEET OF LOT 41, IN BLOCK 10
IN MASON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST
1/4 (EXCEPT RAILROAD) IN SECTION 23, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

P.I.N. 13-23-123-022

ADDRESS: 3742 N. CENTRAL PARK, CHICAGO, IL. 60618

99997280